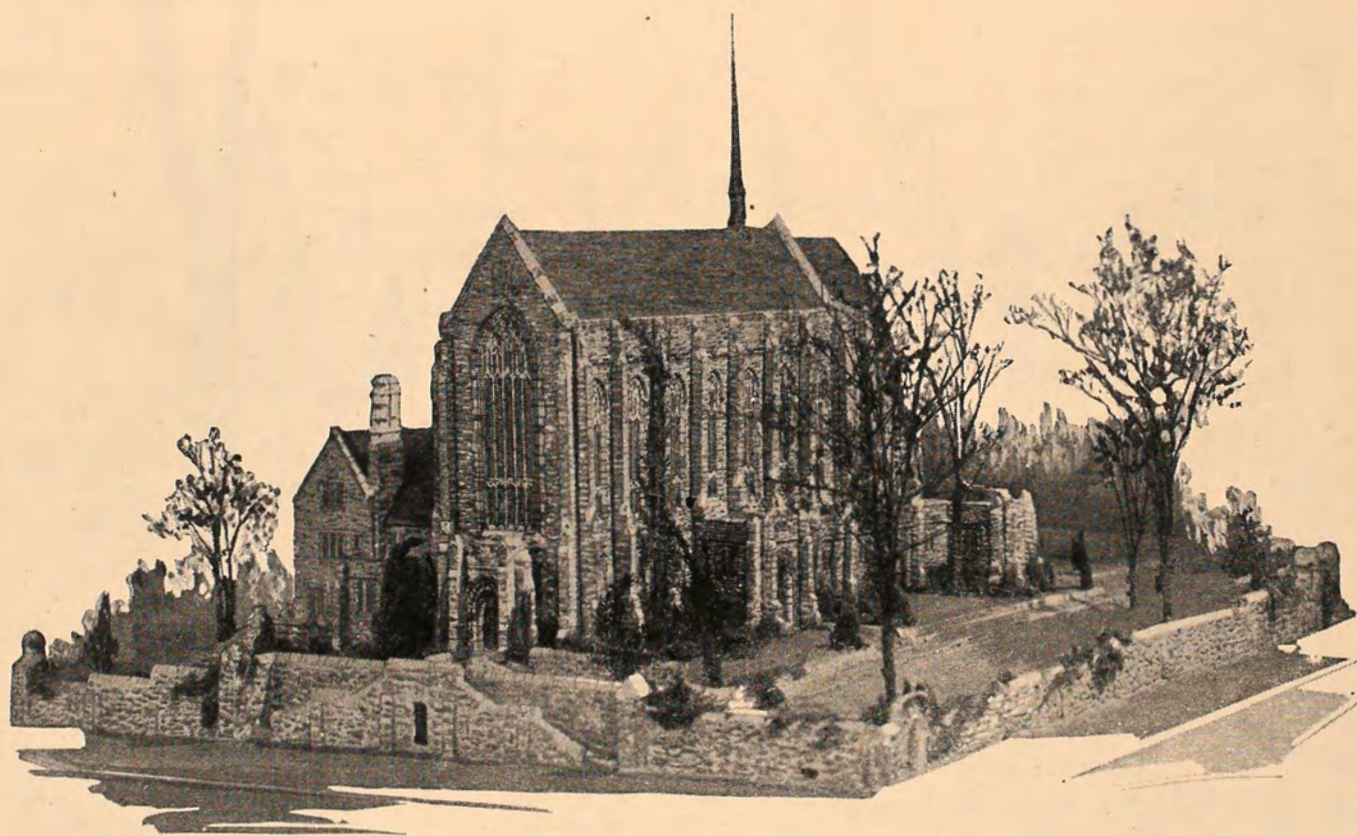


THE · CHVRCH · NEWS OF · THE · DIOCESE · OF PENNSYLVANIA

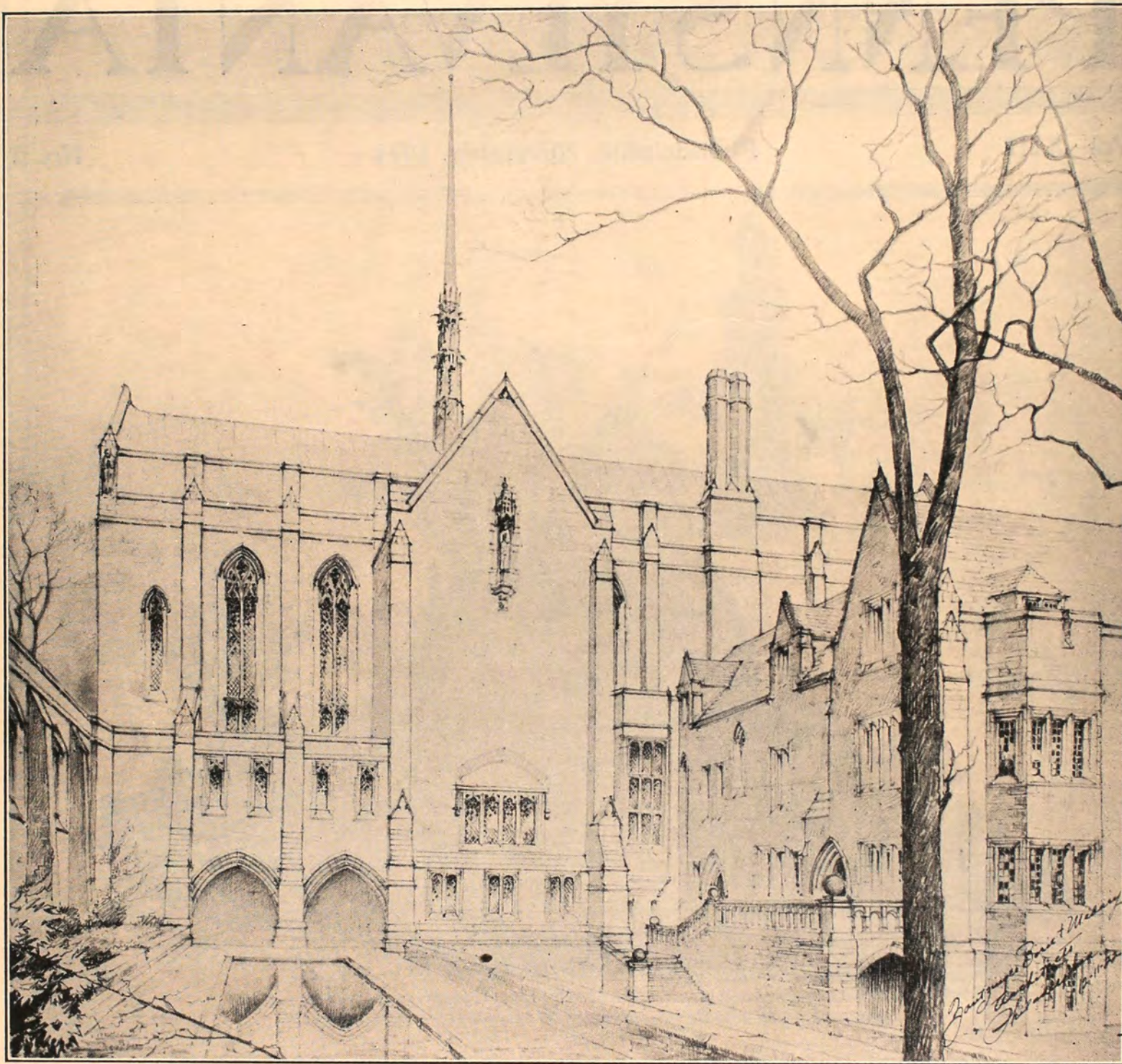
Vol. XIII

Philadelphia, November, 1924

No. 2



Chapel and Deanery of the Philadelphia Divinity School, ground for which was broken October 28, by Bishop Garland, representing the Church; Dean Bartlett, the Faculty and School; and the Rev. Dr. Moore, the Chapel. The etching was made from a model of the completed buildings.



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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

PRESS OF THE JOHN C. WINSTON CO., PHILA.

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

VOL. XIII No. 2

PHILADELPHIA, NOVEMBER, 1924

15 cents a copy
\$1.00 a year

Japan Campaign — Every Member Canvass

At the time of going to press we are not able to give the full report of our Campaign for the Japan Reconstruction Fund. We feel sure, however, that with the aid of the men and women who are still working and with the generous offerings from our parishes, the entire amount will be raised within the next few weeks. The success of this Campaign is of great significance.

It has brought cheer to the hearts of our Bishops and Missionaries in Japan who are waiting for the Church at home to enable them to restore the buildings destroyed by the earthquake and fire.

It should be an inspiration to the Church at home, for what we have done in Pennsylvania can be accomplished in every Diocese of the Church with the same spirit of earnestness, devotion and faith in answering this great missionary call for service.

It has been a great blessing to us as a Diocese and to everyone who has had a real share in it. The laying up of treasures in Heaven always brings the enrichment of life.

But more than all, it is in direct fulfilment of our Lord's command to preach the Gospel to all nations. It bears witness to our Christian faith that we are all one in Christ Jesus and that kneeling at His feet there is no distinction in the brotherhood of believers.

To those who had active charge of the Campaign, especially to the Rev. Chas. W. Shreiner, the indefatigable leader, and to the Executive Committee, the Team Captains and all the workers, we extend our hearty thanks for this consummation of our hopes and prayers. May God bless all who had a share in it.

We are now preparing for the annual Every-Member Canvass. We know that in many places there have been criticisms of various items of the Budget—the amount of the apportionment for the general missionary work of the Church, and sundry other matters. We hope that this year we will all *forget our criticisms* and give our heartiest co-operation to the effort in this Diocese to meet a larger share of our Maintenance Budget than we have ever paid before.

We do not discourage criticism. We welcome constructive criticism, but I am suggesting that we *omit all objections*, as next year we are to *adopt a new Budget and new Program*. We are confident that when it is adopted by the General Convention of 1925 it will have the earnest support of every clergyman in our Diocese and the vestries of our Churches. We base this confidence on the result of the Conference of the Bishops with the National Council. Many changes

will be made in the Budget, but one great object has been achieved, that it will be *prepared six months before the General Convention* so that next Spring we will be able to consider it carefully at conferences with the Clergy, with vestries, in our parishes, in the Diocesan Convention, etc. We are sure that after a frank conference and discussion we will then have a Program that will receive the hearty co-operation of all our Communicants.

In the Program to be presented to the next General Convention, the Priorities or advance work will not appear as a part of the Budget, but as a separate item.

In the missionary work of the Church it should be impressed upon our members that they are not merely members of a parish, but of the Body of Christ. The Bishop is not only the Bishop of the Diocese, but must serve the whole Church. The Rector has a duty to his Church and to his Diocese, but he is ordained a Priest in the Church of God. So by virtue of baptism every member of the Church is pledged to a life of service. No bishop or priest or layman can afford to overlook the significant fact that they must give answer not merely for their work at home in their own parish or diocese, but for the *extension of the Kingdom of Christ throughout the world*. We hope the day will come when every bishop, every priest and lay-communicant of the Church will realize the privilege of having a part in this world-wide mission of the Church and recognize their responsibility to do their utmost for the spiritual upbuilding of the Kingdom of God, in the Parish, in the Diocese and throughout the World.

Thomas J. Garland

CONFIRMATION APPOINTMENTS FOR NOVEMBER

Bishop Garland will take all appointments for the month. The schedule follows:

November 2.—Twentieth Sunday after Trinity.

A. M.—St. Mary's, West Philadelphia.
Evg.—St. Luke's, Newtown.

November 5.—Wednesday.

Evg.—Holy Trinity, Lansdale.

November 7.—Friday.

Evg.—Class of Grace Church, Hulmeville, and class of St. Paul's, Edgely.

November 9.—Twenty-first Sunday after Trinity.

A. M.—St. Martin's, Radnor.
P. M.—Trinity, Gulph Mills.

November 16.—Twenty-second Sunday after Trinity.

St. Martin's, Oak Lane.
P. M.—St. Augustine, Philadelphia.

November 18.—PROVINCIAL SYNOD.

November 23.—Sunday next before Advent.

A. M.—St. Paul's, Chestnut Hill.
P. M.—St. Martin's, Chestnut Hill.
Evg. St. Barnabas, Germantown.

November 26.—Wednesday.

Evg.—Grace, Mt. Airy, Philadelphia.

November 28.—Friday.

Evg.—St. Michael's, Germantown.

November 30.—First Sunday in Advent.

A. M.—Oxford, Trinity and Centreville.
Evg.—St. Thomas', Whitmarsh.

A unique service was recently held at the rural Church of St. John, Preëmption, Ill., in the Diocese of Quincy. A severe storm had put the lights completely out of commission. Members of the congregation formed their automobiles into a semi-circle around the church door, from which the Rector, the Rev. T. M. Baxter, conducted the service by the light furnished by the headlights of the automobiles.

The Bishop and Mrs. Garland will be at home on Mondays during November and December from 4 to 6 at the Bishop's House, 251 South Twenty-second Street.

CORPORATE COMMUNION FOR ADVENT SUNDAY

For seven years the confirmed men and boys of the Church have been called into Corporate Communion on the First Sunday in Advent, which is on November 30th of this year.

Steadily, year after year, has the movement gathered force till now many thousands are brought together, and hundreds of parishes and missions are enjoying the happy results wherein so many have been led to renewed faithfulness to this great Celebration. A score of Bishops have signified their hearty approval and are giving it their active support. The Brotherhood of St. Andrew, from its National Office in the Church House of this Diocese, is fostering this movement for a Corporate Communion. It supplies cards of invitations for distribution by parishes.

Our Mission Church in Hsiakwan, China, publishes a monthly parish paper. Several of the Christians have agreed to pay the cost of one issue each. It is of value not only in the Parish but also to the crowds on the street among whom a few copies are distributed by preaching bands going out from the Parish.

MAJ. GEN. JOHN F. O'RYAN TO SPEAK AT ST. STEPHEN'S

To celebrate the Sixth Anniversary of the close of the World War a special service will be held in St. Stephen's Church, Tenth above Chestnut Streets, on Friday evening, November 14, which will be addressed by Major General John F. O'Ryan.

This meeting is held under the auspices of the sub-committee on Interracial and International Fellowship of the Department of Christian Social Service of the Diocese of Pennsylvania.

General O'Ryan, who is a most forceful speaker, was commander of the famous 27th (New York) Division in France and Belgium during the World War. "Lessons of the World War," will be his topic. A great strength is given to General O'Ryan's messages because they come from one of America's greatest fighting soldiers who can wage peace as courageously as he waged war.

Committee,

REV. CARL E. GRAMMER,
REV. GEORGE W. LAMB,
MR. SAMUEL F. HOUSTON,
MR. CLINTON ROGERS WOODRUFF,
MRS. EDWIN C. GRICE,
REV. WOOD STEWART.

Lord Bishop of Gloucester is Coming to Diocese as Bishop Garland's Guest

The Rt. Rev. Arthur C. Headlam, D.D., the Lord Bishop of Gloucester, who is recognized as one of the most scholarly Bishops of the Church of England, is coming to the Diocese this month for a few days' visit. During his stay here he will be the guest of the Bishop and Mrs. Garland at the Bishop's House. The Lord Bishop will be accompanied by his Chaplain, the Rev. E. L. Pritchard.

While here the Lord Bishop will make a number of addresses and will be the guest of honor at several receptions and luncheons. He is a member of the International Commission on Unity to Promote Fellowship Between the Churches, of which the Archbishop of Canterbury is Chairman. He came to America to preach before Harvard University and deliver a course of lectures on the "Life of Christ." The Lord Bishop is also lecturing and preaching on the Reunion of the Churches.

Bishop Headlam will arrive in Philadelphia on Friday or Saturday, November 7th or 8th. The Rev. Carl E. Grammer, rector of St. Stephen's Church, Tenth Street above Chestnut, has arranged for the Lord Bishop to preach in St. Stephen's at the 10.30 morning service on Sunday, November 9th. That same night Bishop Headlam will occupy the pulpit in the Second Presbyterian Church, Twenty-first and Walnut Streets, at the invitation of the pastor, the Rev. Alex MacColl.

On Monday he will be the guest at a Clergy Luncheon given at 12.30 o'clock in the Church House by Bishop Gar-



RT. REV. A. C. HEADLAM, D.D.

land, at which he will meet the Clergy of the Diocese and make an address. That afternoon at 2.30 he will address the ministers of all communions in Holy Trinity Church, Nineteenth and Walnut Streets, under the auspices of the Bishop of the Diocese, the Dean and Faculty of the Philadelphia Divinity School.

Monday night at 6 o'clock he will be the guest of the Church Club of Philadelphia at a reception and dinner in the Church House, invitations to which are to be sent to the Clergy of the Diocese.

On Tuesday he will be the special

preacher at the Armistice Day services to be held in Holy Trinity Church, at 10.30 A. M., under the auspices of the Emergency Aid of Pennsylvania, the American National War Mothers, the American Red Cross and the Women's Overseas League. Bishop Garland will preside at these services. The Lord Bishop will leave the city that night or the following day. He is scheduled to leave the United States for England on December 6th.

Bishop Headlam, after winning high distinctions in classics and theology, was elected Fellow of All Souls', Oxford, and for several years served as Theological Tutor. In 1903 he was made Principal of King's College, London, where he acted as Administrator and Teacher for about twelve years. He then succeeded Dr. Scott Holland as Regius Professor of Divinity in Oxford and last year the Crown appointed him Bishop of Gloucester.

Bishop Headlam first achieved general recognition by his co-authorship with the late Professor Sanday in a work on St. Paul's Epistle to the Romans, which marks the highest point of English scholarship in the study of that book. He has contributed solid and careful articles to the theological reviews and to Hastings' Dictionary of the Bible. He became known to the religious public in this country by his Bampton Lectures on "The Doctrines of The Church and Christian Reunion," a very notable contribution to the solution of the problem of the Reunion of the Churches.

UPWARDS OF 1200 COMMUNICANTS

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The End of the Campaign!

I have always been sure of one thing, and that is, that one can accomplish anything in God's name if they believe they can and are willing to work.

The truth of this statement has been driven home most forcibly in the last ten days. We were told that the Campaign could not succeed; that there were too many campaigns this Fall; that people were not generally interested in Japan because of the political situation, etc., etc.

But as we studied the situation and the need, we became more and more convinced that Pennsylvania must do her part and that Pennsylvania would do her part on one condition, and that was that all of us believed this and all of us worked with the strength and courage that God gave us.

I have been connected with church work in various phases, but I have never had the pleasure of working with a more loyal and faithful group of men and women than was my pleasure to work with in the Japan Reconstruction Campaign. The Executive Committee, the team captains and the workers did their utmost to present this matter as it should have been presented to the various people visited, and the success of the Campaign assured me that they succeeded in their endeavor.

There were two public meetings to which the rectors of the parishes were invited, and as the Director of the Campaign, I want to express my admiration for my brother clergy for the courageous way in which they viewed this situation and presented it to their congregations. The clergy always have been leaders of men and women and always will be if given the opportunity, and I am happy to be numbered among the clergy of the Diocese of Pennsylvania.

Bishop Garland gave us, as he always does, an unexcelled example of leadership and devotion to the cause at hand, and I very much question whether we would have been able to accomplish the result without his particular qualities of leadership.

In all such campaigns, there are certain people who do the most important work and yet sometimes it is not recognized as being the most important. I refer to the detail of making up lists, attending to publicity, making all the necessary arrangements for the luncheons and dinners, and all the other things that are necessary to make any large piece of work successful. And on behalf of the Bishop and Executive Committee, I want to express appreciation for the untiring efforts of our Executive Secretary, Mr. Brown, as well as his assistants, Mr. Warnock, Mr. Radcliffe and Miss Borrowes. We owe much of the success of the Campaign to these good people for their labors in managing the Campaign.

Pennsylvania has risen to her opportunity and set the example to the Church in this country, and we pray that the Church may now carry on the good work in all the Dioceses.

CHARLES W. SHREINER.

WEST PHILADELPHIA SUNDAY SCHOOL ASSOCIATION MEETING

The Fall meeting of the West Philadelphia Branch of the Sunday School Association of the Diocese will be held at the Chapel of the Mediator, Fifty-first and Spruce Streets, on Tuesday evening, November 11th. Speakers will be the Rev. William J. Cox, rector of St. Andrew's Church and Dean of West Philadelphia Convocation, and the Rev. Frederick E. Seymour, rector St. Philips' Church.

Topics to be presented are The Ten Commandments, and their use in the Public School curriculum, and Diocesan Plans for helping the Teacher. The meeting will be preceded by supper at 6.30 o'clock. All officers and teachers in Church schools, parents and those interested in religious education are cordially invited to attend. Tickets for the supper may be obtained from the Secretary, E. Tracy Tobin, 439 S. Forty-third Street. Phone Woodland 94-71W.

DIVINITY SCHOOL OPENS TO LARGEST CLASS

The Philadelphia Divinity School opened its doors this fall to the largest and perhaps most cosmopolitan incoming class in years. Fifteen new men have been registered with the prospect of several more students who are waiting to complete their passports. The total registration will be about fifty men.

Joseph Zsrios and Alexander Molnar, two new students, have been sent to the School by the Hungarian Church. A third student is expected in a few weeks.

The grandson of Bishop Holly, of Haiti, Victor Holly, has taken up his work as a Junior.

St. Stephen's College is well represented by two men, Alan Tongue and Frank L. Brown.

A. Nako, a Japanese student, has been detained in Japan awaiting the action of the United States Government.

Self-control in trifles trains to self-control in crises.—*Exchange*.

THE CHURCH NORMAL SCHOOL

BY AN OBSERVER

Feeling the need for instruction in the various branches of our Church life, prompted me to enroll as a student in the Normal School. I felt that I knew the Old Testament pretty well, in fact, was quite proud of that knowledge, but in just two lessons I find that Mr. Groton has given me an entirely new view of it.

Then how many of us really know the Prayer Book? Mr Seymour in the first lesson told us more about the first two or three pages than any of us ever realized was there. Then Doctor Caley gives an interesting course on Church History.

How in the world anyone can presume to teach a class without first having a good foundation in every phase of Church life is beyond belief. Would the Board of Education of Philadelphia dare appoint a teacher for even the kindergarten unless the teacher was equipped? Some of you who are reading this may say—"This doesn't apply to me"—but it does.

There are fifteen subjects covered in an evening of which you have a choice of three at 5 P. M. to 6 P. M. These three are: "Methods and Materials, Kindergarten," Miss Miller; "Methods and Materials, Primary," Mrs. Loman; "The Old Testament," Mr. Groton. Then a delightful supper is served by the officers of the Church School Service League, at which they always have a surprise for us in the way of a tasty dessert.

Then at 6.40 P. M. follow six other classes from which you may choose. They are: "Methods and Materials, Grammar Grades," Miss Ferry; "Principles of Teaching," Doctor Kollock; "Church School Ideals," Mrs. Loman; "Church Doctrine," Mr. Seymour; "Church History," Doctor Caley; "The Life of Christ," Doctor Hutt.

At 7.40 P. M. another hour is given to a choice of six more subjects. These are: "Child Psychology," Miss Ferry; "The Bible," Doctor Tuke; "The Acts and The Epistles," Doctor Caley; "How to Train the Devotional Life," Mr. Bird; "How to Teach Church History," Doctor Kollock; "The Prayer Book," Mr. Seymour.

At 8.40 P. M., the Faculty has provided what, from the samples we had last Thursday, promises to be one of the most helpful series of lectures ever offered to us. I refer to "Psychology of Prayer" by Doctor Holmes, of the University of Pennsylvania. Doctor Holmes describes psychology as common sense in human nature.

A. H. EYLES, JR.

REV. DR. TUKE HEADS WEEK-DAY SCHOOL OF RELIGION

The Rev. Charles E. Tuke, chairman of the Diocesan Department of Religious Education and rector of St. John's Church, Lansdowne, who was one of the organizers of the Week-day School of Religion conducted last year under the auspices of the Council of Churches of Lansdowne, is again serving as chairman of that inter-denominational movement.

The school opened for the fall term on October 21st. This year provision has been made for a larger number of pupils. There will be classes in the third, fourth, fifth, sixth and seventh grades, two additional grades, the third and seventh, having been added this term. Mrs. Hadwin Fischer, of Lansdowne, who has had considerable experience in week-day religious work and in community training schools, will act as Supervisor.

The Council of Churches includes St. John's, the Lansdowne Methodist Church, the First Presbyterian Church, the Lansdowne Baptist Church and the Owen Avenue and the Lansdowne Avenue Friends' Meeting. The Abington series of lessons is being used. The third, fourth and fifth grades are being taught in the Lansdowne Avenue Friends' School and the sixth and seventh grades in the chapel of the First Presbyterian Church.

DEACONESS HOUSE REOPENS

The Church Training and Deaconess House, Philadelphia, reopened on October 1 with a service in its chapel at which Bishop Garland and members of the Faculty were present. The address was made by the warden, the Rev. Dr. Perry. Ten resident students representing nearly as many dioceses form the junior class. Several day students also are in the classes.

The Deaconess Retiring Fund Society held its annual meeting on the same day, receiving its treasurer's annual report, authorizing annuities, and appointing officers for the ensuing year.

WHAT THE VARSITY STUDENT THINKS ABOUT RELIGION

The Rev. John R. Hart, in charge of the student work at the University of Pennsylvania, and priest-in-charge of the Chapel of the Transfiguration (Students Chapel), where the student work centers, is to address the Diocesan Committee of the Woman's Auxiliary at its meeting Wednesday morning at 10.30, November 5th, in Holy Trinity Parish House, Twentieth Street below Walnut. "What the Student Thinks About Religion" will be Mr. Hart's topic.

A Message From Doctor Teusler

The splendid devotion and personal sacrifice of the Committees in charge of the Japan Reconstruction Fund in the Diocese of Pennsylvania, under the leadership of Bishop Garland and Mr. Shreiner, has been an inspiration.

I have no words to adequately express the gratitude of our workers in Japan and only wish Bishop McKim could have been here to voice in more fitting terms, the earnest appreciation and thanks which I know he shares with his whole staff.

The success of the Pennsylvania drive has demonstrated, as nothing else could, that systematic and concentrated effort will secure the needed funds.

It should put heart into the whole Church and insure that the total sum needed will be quickly given, if only our Bishops will get squarely behind the appeal as Bishop Garland has, and with the help of the Clergy, present the need as a vital issue to the congregations in each Diocese.

This example set by Pennsylvania is one of the great victories resulting from the campaign. The enthusiasm of such leaders as Mrs. Pancoast, with the captains and workers on their teams, the loyal support of the Clergy and the willingness of the men to go out and beg subscriptions, whether they succeeded or not, determined in advance that the campaign would succeed.

Such spirit and such co-operation will win anywhere, any time, if the Church will only give it a chance, and may I add in all sincerity, that for those who participated, the advance in spiritual growth and understanding far exceeded the effort expended, or the financial returns secured. It has been a convincing demonstration that the Church stands ready to rebuild in Japan if the need is properly presented.

One far-reaching achievement of the efficient work done will be the better understanding and more friendly feelings for Japan which have resulted because of the educational value of the campaign.

The value of the work done as a testimony to the Japanese of the sincerity of our Faith is very great. As a practical exponent of our general desire for better relations with Japan, it has been very well worth the effort and sacrifice that has been made. We need at this time just such demonstrations to express better friendship and good will towards Japan. The whole Church should rise up and follow the leadership which the Diocese of Pennsylvania has established.

R. B. TEUSLER.

TO CONDUCT RETREATS HERE, NOVEMBER 15 AND 18

The Rt. Rev. Paul Matthews, Bishop of New Jersey, will give a Retreat for Associates and other ladies at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, Pa., on Tuesday, November 18, beginning at 8 A. M. and closing at 5 P. M.

On Saturday, November 15, also at St. Margaret's Mission House, the Rev. William A. McClenthen, of Baltimore, will give a Retreat for teachers, beginning at 8 A. M. and closing at 5 P. M.

Those desiring to attend the Retreats are requested to notify the Sister-in-Charge.

HERE'S AN OPPORTUNITY

The Library of St. Agnes House is greatly in need of books.

Gifts of toys and games and other suitable articles for the Christmas season would be greatly appreciated.

They may be sent to Mr. F. E. Newbold, 103 West Moreland Avenue, Chestnut Hill, Philadelphia, or if notified, Mrs. Jacob Disston, 21 Summit Street, Chestnut Hill, will gladly call for any donations.

KATHARINE M. MORRIS,
Secretary, Board of Managers.

CHURCH SERVICE LEAGUE

A meeting filled full of plans for active work is always an interesting one, and the Fall meeting of the Church Service League held on October 8th in the Church House did not prove an exception to the rule. The heads of many of the working organizations of the Diocese were present and Doctor Tuke's presentation of the program for the winter of the Department of Religious Education: Mr. Stockman's keen analysis of the status of the Nation-wide Campaign, and Mr. Brown's explanation of the part the new organization of the Associated Vestries might play in the Diocese were listened to with great attention.

Many other phases of the Diocese's work were spoken of and commented upon and regret was expressed that all the members of the League were not present at this interesting meeting. The Annual Meeting of the League will be held in January and an especially attractive program is being arranged.

Photos of the Victory Dinner of the Japan Reconstruction Fund Campaign may be purchased from the Photo Illustrators, 1210 Locust Street, Philadelphia. Bell phone, Spruce 3205.

The Church News

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in the Diocese of Pennsylvania*

Under the Direction of the Bishop of the Diocese

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PRESS OF THE JOHN C. WINSTON CO., PHILADELPHIA

It is not too much to say that the problem of Religious Education is the greatest of all those facing the American nation today. We are hearing this constantly in unexpected places.

Religious Education The President of the United States tells us that "the Sunday Schools furnish today the great agency by which spiritual ideals may be made a part of the lives of the younger generation of Americans and the growth of these Schools will mark the spread of these principles."

The opinion of a prominent judge is broadcasted to the effect that youthful crime is to be attributed in large measure to the lack of religious training.

An outstanding business leader tells his associates that the call of Christian education is of such importance that business men should spend large sums to develop fundamental religious qualities.

Distinguished educational authorities insist solemnly that education is incomplete without a religious basis.

Appalling statistics drive home the same truths.

These are not new thoughts to Churchmen. Bishop Garland has summed up the whole matter in a sentence by saying, "The ideals of Jesus can be made dominant in the life of a nation only through the religious education of its childhood and youth."

But it is a healthy sign of the times that these convictions are spreading, that the nation is becoming aroused to the dangers arising from irreligion. But since the nation has failed to provide opportunities for acquiring religious knowledge the duty of educating public opinion rests squarely upon the Church. There is no other agency either willing or prepared to undertake the task.

Nor is the Church now adequately prepared for the task. The labor involved in a thorough-going program of religious education is enormous. Its scope is almost unlimited. Think of the possibilities suggested by the mere mention of Sunday Schools, Bible Classes, Week-Day Schools of Religion, the Young People's Fellowship, Students in Schools and Colleges, the Training of Teachers and Leaders. Religious Education covers vast fields and extends into others. In the

solution of its problems can be seen the solution of many others now troubling the Church.

In the Diocese of Pennsylvania our Department of Religious Education is at work along all these lines suggested. Its various Commissions have set up definite programs. They are accomplishing results. But the tremendous tasks involved urgently demand the personal attention and direction of a man who can devote more time to its work than all the members of the department together can spare from their regular duties.

There is no doubt about it—the Diocese needs an Educational Secretary.

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The visiting clergyman was disrobing in the vestry, while the warden, after the manner of all good wardens, expatiated on the merits of the parish, concluding the catalogue with these words, "Yes, indeed, we certainly do have some good people in this parish." Quick as a flash came the rejoinder from the visitor, "I'm sure you do: there's not a parish that hasn't some." The warden hadn't thought of that before. So the V. C. preached him another sermon on "The Salt of the Earth." For he had traveled far, and could tell many stories of devout women and consecrated men in every parish he had visited, who, "beyond their highest joy, prize the heavenly ways" of the Church. They are the salt of the earth, and, Thank God! we find some in every parish.

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We hope everyone will read Archdeacon White's illuminating account of the Magyar Reformed Church of America elsewhere in this issue. **Foreigners and Friends** Though the affiliation of the Hungarian congregations with our own Church has excited widespread comment, neither the conditions which led up to it nor the agreement entered into with our bishops has been very clearly understood by most Church people. This article will give every reader a summary of the history and doctrinal position of the Magyar Church and a description of the plan known as the "Princeton Agreement," by which the affiliation was effected. The archdeacon's closing words are so significant that they deserve reprinting here. He says, "The result is not a merging, or swallowing up of the smaller and weaker by the larger and stronger body, but affiliation, a relationship of Christian brotherly fellowship. For ourselves it means the abandonment of a standpoint oblivious to, if not contemptuous of the great masses of immigrants of the past half century, neither having nor desiring to have the remotest touch as a Church upon their religious life—to the larger vision of St. Paul as a debtor to both Jew and Gentile."

Youth moves swiftly!

Our Young People Announcement that our young people have organized themselves into a Diocesan Young People's Fellowship and are even now arranging for their First Annual Convention calls our attention to the character and rapid growth of the Young People's Movement. A few years ago the Young People's Fellowship was unknown in our Church. Now we have forty-one Diocesan organizations of Young People's Societies and six of the eight Provinces organized. The young people are already urging the formation of a National Organization.

This movement began spontaneously. It literally sprang up in different parts of the country at the same time. The young people took the initiative. Clergy and interested laymen and women advised and encouraged. Thousands of young men and women now come together on Sunday evenings under the auspices of the Church. Their programs provide for Worship, Service, Study and Fellowship. They discuss matters vital to themselves. They are thinking and talking about Religion and the Church. They make applications. They are enthusiastic, serious, eager. They have an invaluable asset—youth.

We wonder what the effect upon the Church of this

new force, organized for service and rapidly increasing in strength will be, say in ten or fifteen years?



The accounts in the October issue of THE CHURCH NEWS of the Summer Conferences which our people attended must have suggested to many of our readers the question, "Why not in Pennsylvania?" Why do we not have a summer conference here at home? One of the larger denominations, whose pastors used to send their young people away to summer schools in other States, tried this year, with great success, the experiment of having a summer conference very close to Philadelphia. With the spread of the Young People's Movement in the Diocese, there is bound to be an increase in the number of boys and girls who desire to attend such conferences. Of these, many will have neither the time nor the money to go any great distance from home. For the benefit of these young people we hope that this matter will receive the attention of those who have had experience in Summer Conferences. If anything is to be done in 1925, beginning ought to be made at once. Here is a chance for our rural districts to come to the help of the city. "Why not in Pennsylvania?"

Correspondence

"JAPAN WONDERS WHY?"

To the Editor of THE CHURCH NEWS:

As one of those who actively took part in the campaign in the Diocese for reconstruction of the Church in Japan I should like through your columns to call attention to a notable pamphlet published by the Federal Council of Churches, of which body Bishop Brent is Vice-Chairman, entitled "Japan Wonders Why!" (105 East 22nd St., New York). It is an enlightening little book and would make most worth while reading for all of us who are moved to pour out our treasures in response to the appeal for the Church in Japan.

"In this brochure Japan lays bare her heart on a momentous issue," so says the short Foreword and adds, "It is a strange and sad paradox that the nation which seventy-one years ago forced open Japan's closed door should now so rigidly close its own doors against her."

I found in my visits to Church people in the interest of the Gold and Silver Offering that information such as is contained in this pamphlet was most hazy, in fact more often nil. One woman in reply to the statement that the quota under the immigration laws was but 146 Japanese a year, replied,

"Why I thought there must be at least 146,000 from all the talk about it."

"If I give my body to be burned," I still have not attained if I fail in the spirit of the gift—is that not true? For that reason I would call attention to this pamphlet and its discussion of the Exclusion Act.

"Japan is wondering whether brotherhood is going to be broadcast across this world of ours, or whether race shall stand against race, and color against color. She is wondering whether Christ or color is going to rule in regulating international relations."

I wish we could have placed this little book in the hands of all our Church people. Maybe the Department of Christian Education would order a few copies and have them on hand, thus helping toward a clearer understanding of Christian fellowship.

Faithfully yours,

MARY V. GRICE,

Co-Chairman, West Philadelphia Division Gold and Silver Offering.

will, use the following prayer, or one like it, with the same intentment?

"Almighty and everlasting God, the giver of all good gifts; we Thy servants who, in the past, were joined together in Holy Matrimony, do desire to give thanks unto Thee, on this our anniversary, for all Thy blessings bestowed upon us; and we pray Thee that Thou wilt grant unto us, in this world, such gifts and graces as may seem well in Thy sight, and, in the world to come, life everlasting; this we ask in the name of Him Who, with Thee and the Holy Ghost is one God, world without end. Amen."

With slight changes the above could be used at other times than at a wedding anniversary.

The home is the unit of the American Republic; yes, of the world. When the home is looked upon lightly, then the nation will commence to see the beginning of its downfall.

Before it is too late, let America come to its senses.

THOMAS J. POWERS, JR.

Peekskill, N Y., October 16, 1924.

A PRAYER SUGGESTION

To the Editor of THE CHURCH NEWS:

Now that the divorce evil is increasing so rapidly, would it not be well if the married members of the Church, and those of other communions, if they

A South Dakota baby, recently christened, wore a baptismal robe which had been made for his great-grandmother. He was the twenty-seventh of her descendants to wear it.

Retires From Active Ministry After 46 Years Service

On Sunday, October 12th, the Rev. Henry A. F. Hoyt retired from the active service of the ministry and became rector-emeritus of St. John's Church, Lower Merion (Cynwyd, P. O.), after a rectorship of more than twenty-nine years. His new home is at 436 Bryn Mawr Avenue, Cynwyd, within three squares of the Church.

In retiring Doctor Hoyt rounds out forty-six years of active service in the priesthood.

Doctor Hoyt's early life was spent in Massachusetts, where he received his education with view of entering Harvard College. In common with many young men of his generation his plans were interfered with by the breaking out of the Civil War. Enlisting first as a drummer and again as a private soldier with the 57th Regt. Mass. Vols., he spent fifteen months in the army and was discharged at the close of the war on account of disability from wounds received at the battle of the Wilderness. After ten years in an active business career, he was led to think seriously of the Holy Ministry, and he decided to enter the Philadelphia Divinity School. From this school he was graduated with the Class of 1879.

His ordination a year earlier was hastened by a call for fuller service at St. John's Church, where he was serving as Lay Reader.

Seven years were spent in this parish, during which the Church, which had been receiving aid from the Missionary Board and being supplied by Lay Readers, became self-supporting, and has since continued an unusual activity resulting in a communicant list of more than a thousand in this year of grace.

From here Doctor Hoyt was transferred to the Episcopal Hospital, where he served seven years as Chaplain. A call from Trinity Church, Oxford, Philadelphia, was accepted and three years spent in that historical parish.

During this time Doctor Hoyt began a new Mission at Rockledge and within six months a lot had been secured and a Chapel built.

At this time the Church of the Holy Nativity at Rockledge has a property value of nearly \$150,000 and an endowment fund of \$187,000.

St. John's Parish, Lower Merion, owing to changes in the community in which it was placed, was compelled to close its doors and discontinue all services. Its property was placed on sale, but for a year no purchaser could be found. A few parishioners thought there was still a possible future for St. John's and induced Bishop Whitaker to arrange for one year's service as an experiment before complete abandonment.

Having resigned his charge at Ox-



REV. H. A. F. HOYT

ford Church, Doctor Hoyt was persuaded, or rather, as he felt, commanded, to open the church, resume services and determine its possible future.

This experimental year has ended with his retirement after nearly thirty years of unusual encouragement. Spiritual values are not easily tabulated but on the material side St. John's has much to be grateful for.

A recent appraisal of the church's property placed its value at more than \$200,000.

On Sunday, October 12th, the Rev. Dr. A. E. Clattenburg was formally instituted as rector of this promising work.

The military record of Doctor Hoyt is worthy of brief notice.

Beginning with fifteen months' service in the Civil War, he has since served in the War with Spain, the Mexican border service, and as a Volunteer recruiting officer four months during the World War.

After thirty years' service in the National Guard of Pennsylvania he was placed on the retired list with the rank of major.

For ten years he held the office of Chaplain General of the Military Order of Foreign Wars, and for a like term that of Chaplain-in-Chief of the Naval and Military Order of the Spanish-American War. He is now the Chaplain of the Pennsylvania Commandary of these two Orders. He is a member of the Grand Army of the Republic, of the Loyal Legion, of the First Regiment Veteran Corps, and of the Old Guard of Philadelphia.

ST. ALBAN'S TO CELEBRATE A NOTABLE ANNIVERSARY

St. Alban's, Olney, is looking forward to November 23rd, when the rector, the Rev. Archibald Campbell Knowles, hopes to celebrate the twenty-fifth anniversary of his Ordination to the Sacred Priesthood and the parish, his charge of St. Alban's for over twenty-five years.

There will be Solemn High Mass and Procession at 10.30, at which the Right Rev. Dr. Weller, Bishop of Fond du Lac, will pontificate and preach. Following this will be a Parish Reception in the Guild House. The Wardens and Vestrymen extend through THE CHURCH NEWS an invitation to all of the friends of the rector to be present.

Father Knowles was twelve years engaged in business before entering the ministry. He has declined every "call" since his ordination and has remained at St. Alban's through his entire ministry, to build up this work, consolidating it into a strong Catholic center and erecting there one of the most beautiful churches in the Diocese. He has written considerably, most of his books being published in England, one of which, "The Practice of Religion," is now in its twenty-third edition here.

COMES AS ASSISTANT TO REV. DR. GRAMMER

The Rev. Frank M. Crouch, formerly Field Secretary of the Social Service Commission of the Church and later a member of the staff of the Industrial Relations Commission of the Inter-Church World Movement, has come to St. Stephen's Church, Tenth Street above Chestnut, as assistant to the Rev. Carl E. Grammer. Mr. Crouch is a graduate of Cornell, and the Episcopal Theological School from which he received the degree of Bachelor of Divinity in 1910. In that same year he was made a deacon by Bishop Lawrence and the following year was advanced to the priesthood by the same Bishop. Mr. Crouch began his ministry with the Rev. Howard Melish in Holy Trinity Church, Brooklyn.

There is one thing with which I am tempted to be impatient. It is when I hear in missionary addresses, "If you do nothing else, you can pray," as if prayer were the easiest thing in the world. It is the hardest thing to do for Foreign Missions. It is much easier to read, or to give, or to go, than to pray. If a man begins to pray for Foreign Missions, he will find it takes spiritual power and energy, if his prayer is to be real.—W. H. G. Thomas.

REV. PAUL MICOU ACCEPTS BUSTLETON RECTORSHIP

The Rev. Paul Micou has accepted the rectorship of the Memorial Church of St. Luke the Beloved Physician, Bustleton, Philadelphia, Pa., and will begin residence there December 1st.

Mr. Micou has been secretary for student work in the Episcopal Church for seven years, partly under the former General Board of Religious Education and partly under the present Department of Religious Education of the National Council. For four years prior to this he was a secretary for the Student Department of the International Committee of Y. M. C. A.'s, on which he represented the Episcopal Church. He was ordained to the priesthood by Bishop Rhinelander, June 7, 1914. He was curate, while a deacon, at the Church of the Redeemer, Bryn Mawr, where he worked among the schools and colleges of that neighborhood.

Mr. Micou's father, the Rev. R. W. Micou, D.D., was professor of Systematic Theology at the Philadelphia Divinity School from 1892 to 1898, moving thence to the Virginia Theological Seminary.

At the Episcopal High School of Virginia Mr. Micou finished the preparatory school education which had been begun at the Episcopal Academy. He took his M.A. at the University of Virginia in 1909, and later on his B.S. from the Virginia Theological Seminary.

He has also had a year of special study at the Philadelphia Divinity School while publishing his father's book, "Basic Ideas in Religion."

FORM RETREAT ASSOCIATION IN BUCKS COUNTY

The Wrightstown Retreat Association, which had its inception at a meeting of laymen in the early part of September, gave a House Warming and Tea on Saturday afternoon, October 11, at the Retreat House, at Wrightstown, Bucks County.

The purpose of the Association is to aid in every possible way the furtherance of the Retreat movement in the Episcopal Church, especially at Wrightstown. Efforts are being made to obtain the active co-operation of every member of the Bucks County missions. Membership costs are five dollars a year.

Officers of the association are: Rev. Samuel B. Booth, president; Rev. J. L. P. Clarke, vice-president; Mr. Thomas H. Griest, secretary; Mr. C. B. Ermentrout, treasurer. The Executive Committee comprises the officers and Dr. G. C. Bird, and Messrs. S. P. Worthington, F. F. Whittam and J. Dawson Paul. The Endorsing Committee comprises the Revs. Louis C. Washburn, Charles Townsend and Gilbert Pember.

CLERICAL SALARIES

The Commission on Clerical Salaries and Pensions is preparing its Budget for 1925.

So far as it knows it has included all those Clergy who are entitled to receive a part of their salaries from the Sustentation Fund.

If by any chance anyone has been overlooked the Commission would be glad to receive the necessary information.

GILBERT E. PEMBER,
Chairman.

FIRST-HAND INFORMATION TO BE GIVEN MEMBERS

The Rev. Charles Henry Arndt, rector of Christ Church, Germantown, has arranged a series of "informative Missionary services," to be held on the second Sunday morning of each month from now until the second Sunday in May. It is planned to have speakers qualified to give first-hand information on all phases of the Church's work in all missionary fields.

Sunday, November 9th, the Rev. Franklin J. Clark, of the National Council, will speak on "The Program of the Church."

On Sunday, December 14th, the Rev. R. W. Patton, Field Department of the National Council, will speak on "Work Among the Negroes in the South."

On Sunday, January 11th, Mr. Alfred Newberry, of the National Department of Christian Social Service, will tell what the Church is doing in China.

Speakers for remaining days in 1925 will be announced.

CORRECTION

In last month's issue in a report of the ordination of deacons the Rev. Arthur C. Moore was referred to as having entered the ministry from "St. Mary's Chapel, Chester." It should have read "St. Mary's Chapel of St. Mark's Parish, Philadelphia." Mr. Moore was presented by Archdeacon Phillips acting for the Rev. S. Norris Craven, Vicar of St. Mary's Chapel of St. Mark's, Mr. Craven being unable to be there.

The Rev. Granville Taylor, Vicar of the Chapel of the Mediator, presented William R. McKee instead of the Rev. George H. Toop.

ALTAR GUILD OF DIOCESE

The annual meeting of the Altar Guild of the Diocese of Pennsylvania will be held on Monday, November 3rd, at 11 A. M. in St. Mark's parish house, 1925 Locust Street.

ST. BARNABAS, GTN., TO HOLD TWENTIETH ANNIVERSARY

The Rev. E. Sydnor Thomas, rector of St. Barnabas, Germantown, announces plans for the celebration of the twentieth anniversary of the foundation of that church on Sunday, November 16th. At this service it is expected that the \$5000, which the congregation is raising toward building the second floor of its new parish, will be presented.

The second floor is to be a memorial to the late Rev. Samuel Upon, for forty years rector of St. Luke's, Germantown, and during the entire history of St. Barnabas one of the latter's strongest friends. The special preacher at the anniversary service will be the Rev. George Marshall Plaskett, rector of Epiphany Church, Orange, N. J. On Tuesday night, November 18th, there will be a Missionary service and on the following Friday night a parish reception.

EMMANUEL, HOLMESBURG, HAS "CO-ED" BIBLE CLASS

An interesting experiment in Sunday School teaching is being worked out at Emmanuel Church, Holmesburg, by the Rev. Sydney Goodman in the form of a "Co-Ed" Community Bible Class. "18 to 80" is the inclusive watchword for both sexes.

One notable result is the number of husbands and wives enrolling as members. Where they have children, the latter are coming to school with them. The smaller kiddies are enrolled in the kindergarten class and the older children in the other classes. Those who have observed the practical operation of the "Co-Ed" Class are confident it will prove a valuable addition to the teaching attitude of the Church.

Both the eye gate and the ear gate are used as paths to greater knowledge. The Class meets for just one hour in Garrett Hall, the new Parish and Community Hall of Emmanuel, on Sunday afternoons at 2.30 'clock. Each meeting opens with the singing of old hymns thrown on a screen, a Balopticon being used as the most modern method of instruction. Slides which illustrate the lecture are employed. Alternate Sundays a chalk talk or a speaker with a message is presented. A soloist member of the Class renders a special number.

Mr. Charles Gros is president of the Class. Mrs. Gros is the soloist. Mr. Benjamin Clark is Class Secretary and Mrs. Gros assists him. Mr. Charles McClure is the stereopticon operator and Mrs. McClure helps him.

There can be no true politeness without the practice of self-forgetfulness.—*Exchange.*

The Young People's Fellowship

Just five months ago the first plans were made in our Diocese for organizing a Young People's Fellowship, but anyone "looking in" on the meeting of the Group Council in the Church House on Tuesday evening, October 14th, would have found it hard to believe that it was a meeting of an organization that had been in existence such a short time.

It was a splendid meeting, with a fine spirit among the forty delegates who represented various Young People's organizations in the Diocese. It was with much interest and enthusiasm that they made their plans for the First Annual Convention of the Fellowship.

It didn't take long for these Young People to decide on a Program for their first Convention. To be sure, many of them are in school or college and many others are employed during the day—so the wiser plan seemed to be to arrange for an evening meeting when everybody who wished might come. "But," someone said, "we will not know each other. How can we get acquainted?" "Why not a 'get-together' supper?" was the answer. So here are the plans for the Annual Convention:

The Date—Monday, November 17, 1924.

The Place—St. Mark's Church, Frankford.

The Program—At 6.30 a supper for the delegates and as many of the Young People of the Diocese as will come. Then a Devotional Service, followed by a short business meeting, when officers for the following year will be elected. This will be followed by a Conference of the Young People, which will be an

"exchange" of plans and methods in the various Young People's organizations throughout the Diocese. The Convention will close with an address by an interesting speaker. A pretty fine program for the first Convention!

The Young People were most optimistic in making their plans. The delegates present represented approximately 500 Young People, and 250 has been set as the minimum number to be present at the Convention. Every delegate was urged to have present as large a representation as possible from his or her parish organization—and everyone was quite sure that November 17th would find at least 250 in attendance at the Convention.

When the first plans for organizing the Fellowship were made last May, delegates were present from ten parishes. Already this number has doubled, and there are now twenty parishes whose Young People are affiliated with the Fellowship. The Secretary's list contains the names of thirty-eight parishes where the Young People have already been organized, and it will probably be only a short time before the remaining eighteen are added to those already active in the Fellowship.

The organization of the Young People's Fellowship marks an important step forward in the life of our Diocese. If 250 of the Young People of our Church can be gathered together in St. Mark's Church on November 17th, it will be a splendid beginning to this most important work of the Church,—the training of the Young People in Christian service that they may be fitted to take their place as leaders in the Church.

GIRLS' FRIENDLY SOCIETY

The Girls' Friendly Society at its annual meeting, held in the Church House, elected the following officers for the ensuing year:

President, Miss Margaret C. Maule, 21 S. Twenty-first Street, Philadelphia, Pa.

Vice-Presidents, Mrs. I. Pearson Willets, 41 W. Walnut Lane, Germantown, Philadelphia, Pa.; Miss Lydia West, 1013 De Kalb Street, Norristown, Pa.; Miss Margaret Smythe, 6339 Vine Street, Philadelphia, Pa.; Mrs. W. W. Cardwell, 2127 Ritner Street, Philadelphia, Pa., and Miss Mary A. L. Neilson, 5342 Wayne Avenue, Philadelphia, Pa.

Secretary, Miss Marie W. Paul, 2007 Chestnut Street, Philadelphia, Pa.

Treasurer, Miss A. Adele Leach, 2118 Spruce Street, Philadelphia, Pa.

The following were appointed heads of the various departments of work:

Candidates, Miss Anna Denniston, School Lane, Germantown, Philadelphia, Pa.

Commendation, Miss M. Evelyn Stout, 1926 N. Twenty-first Street, Philadelphia, Pa.

Holiday House, Miss Emma F. Neilson, 5342 Wayne Avenue, Germantown, Philadelphia, Pa.

Housing, Mrs. W. W. Cardwell, 2127 Ritner Street, Philadelphia, Pa.

Missions, Miss Elizabeth Beatty, 1805 W. Venango Street, Philadelphia, Pa.

Social Service, Miss Mary C. Curtin, 2310 Pine Street, Philadelphia, Pa.

The President has office hours from 11 to 1 o'clock every Monday morning, in the room used by the Society, No. 35, in the Church House, 202 South Nineteenth Street.

The Secretary has office hours from 11 to 1 o'clock every Saturday morning, in the same room.

The Branches have taken part in the gold and silver offering towards the reconstruction work in Japan.

That man will be remembered who forgets himself for the sake of others.—*Exchange.*

HEALING MISSION

The Healing Mission conducted at the Church of St. John the Baptist, Germantown Avenue, Rev. Francis M. Wetherill, rector, from October 12th to 16th, resulted in fifty persons testifying that they had received bodily and mental improvement.

In one case Doctor Banks, the Missioner, was told speech was restored to a man who had lost it in an explosion five years before. As a testimony of his cure he testified audibly in open meeting. Cases of insomnia, "nerves," impatience, evil habits and other psychic disturbances were relieved. The work will be carried on in a Guild of the Nazarene which will meet on Wednesday evenings in St. John's Church under the leadership of Rev. Mr. Wetherill. The Laying on of Hands and Anointing has become a regular part of the program of St. John's Church. This is provided for those who are prepared after the Sunday evening service.

New Chancel Window In St. James's, Bristol



The new chancel window in St. James's Church, Bristol, gives to that Church and to Bristol one of the finest art works in stained glass to be found in the United States. It is the gift of Mrs. Frederick Stanley Groves, Jr., in memory of her father and mother, Arthur Dorrance and May Sutherland Dorrance.

Both Mr. and Mrs. Dorrance were long time residents of Bristol, and, at the time of his death, Mr. Dorrance was a member of the Vestry of the Church.

The order for the window was executed by the D'Ascenzo Studios, in Philadelphia, under the direction of Mr. Nicola D'Ascenzo.

There are three panels in the window, the center one of which contains three scenes from the life of Jesus. The lower medallion is a representation of the Lord's Supper, above that is the Resurrection, and the upper medallion contains the Ascension. The panel on the left side has at the bottom a small medallion containing a fisherman's boat

and a fish, ancient Christian symbols. Above this is the figure of St. James (the Greater) after whom the Church is named. The upper half of this panel is given over to the figure of Abraham, the Old Testament Patriarch, and a small medallion illustrating Abraham offering up his son Isaac. In the right hand panel of the window the small medallion at the bottom has a representation of the Phoenix rising out of the flame, symbolizing the Church of Christ surviving the flames of persecu-

tion. Over this is the figure of St. Jude, a brother of St. James, and the writer of one of the New Testament Epistles. The upper half of this panel contains a figure of Elijah, the Old Testament Prophet, and a small medallion representing that Prophet being fed by the raven. In the tracery above the three main panels, in the center circle is Agnes Dei.

SEAMEN'S CHURCH INSTITUTE

Rapid progress has been made upon the new building of the Seamen's Church Institute since the contract was let in June.

Mr. Van Rensselaer announced at the October meeting of the Board of Managers that the laying of the corner-stone would take place on Monday, November 3rd, at 3.30 o'clock. Mayor Kendrick has accepted an invitation to be present on this occasion and to make an address. Representatives of the business interests of the Port, and of the seamen's associations, as well as of those societies engaged in welfare work among seamen, will be present, and their various reports will be placed in the box to be sealed in the corner-stone.

The Rev. A. R. Mansfield, D.D., Superintendent of the Seamen's Church Institute of America, also has been invited to speak on this occasion. The ceremony will mark the realization of five years of effort, which was initiated by the Rt. Rev. Philip M. Rhinelander, when he was Bishop of the Diocese of Pennsylvania. It was his desire that this work in co-operative Christianity should bring together representatives of as many religious groups as possible. This is working out very encouragingly. At the exercises attending the corner-stone laying, Bishop Joseph F. Berry, of the Methodist Church, will offer the Invocation, and Bishop Garland will give the Benediction.

It has been decided to add to the present contract and to erect two additional stories of the new building, making five in all, as proposed in the original plans. Only the shell of the two upper floors will be built at present, but space for future growth will thus be provided, and a saving of at least \$20,000 will be accomplished by doing this work now and building the permanent roof, instead of having to build the two upper floors at a later time and displace a temporary roof thereby.

A moving picture reel, showing the work of the Institute, has been prepared during the summer, and is now available.

Student Work at U. of P. in Full Swing

Student work at the University of Pennsylvania is again in full swing with the opening of the college year, and encouraging reports of real progress are being received.

Under the leadership of the Rev. John R. Hart and the Student Vestry, the Chapel of the Transfiguration, at Woodland Avenue and Thirty-fourth Street, is increasingly ministering to the students and doing a real Christian social service to the community.

Frank B. Sutherland, football player for three years and chairman of last year's vestry, is assistant to Chaplain Hart now. J. Lee Patton, Jr., president of the Junior Class of the University last year and on the *Pennsylvanian* and *Red and Blue* Boards, is chairman of the Student Vestry, Chaplain's warden and editor of *Transfiguration News*, the first issue of which has just come off the press and presents a most animated appearance.

Robert Streeter, president of the University Senior Class, is chairman of the Vestry Committee on Church Services. Other student vestrymen assisting him are Grant Westgate, of football and baseball fame; Hector MacDonald, football and crew, and Clifford Duncan, football. This committee is especially concerned about the nature of the services, making suggestions for their betterment and devising ways of interesting more and more of the student body in them.

David Sheerer, tackle on the football team and of lacrosse prestige, is student chairman of the Community and Center work, and is the man looking for recruits in that department. John Kennedy is assisting him. Reports show that the Community Center under its director, Mrs. Charles H. Hall, is doing a big work. Mrs. Hall, Mr. Sheerer and Mr. Kennedy, with a committee of thirty or more students, have organized clubs, classes and games for almost one hundred children of the neighborhood who would, otherwise, have to roam in the streets. Efforts are being made to put this branch of Christian service more and more to the forefront.

William Treslow looks after the Chapel finances as Accounting Warden and is chairman of the Property Committee. William E. McGowen is another vestryman who looks after the upkeep and cleaning of the Chapel. James Spigler is secretary of the vestry. Elwood Altmaier specializes in Religious Education and aids Mr. Patton in publicity.

Robert Spigler is in charge of Deputations, which comprises the sending out of speakers and conducting of services in other places. Wellington Sny-

der is chairman of the Foreign Relations Committee. This is a job which has to do with students at the University from foreign lands.

While the above somewhat sketchily covers the activities of the Student Vestry, our church people in the Diocese may be interested in a word or two about some of the other leaders in the work at the Transfiguration. John N. Frazier, a man of unusual talent, is Organist and Choir Director. Mr. Sutherland, Chaplain Hart's assistant, aids him in looking after the choir.

Mary C. Siter, president of the Y. W. C. A., is on the Chapel staff and is the Women Students' Chairman.

Then we have the Advisory Board. J. Hartley Merrick, Vice Provost of the University, is a member. So is John Dern, one of the greatest football players in Pennsylvania's history and voted the most popular man in his class last year. Dr. Bessie R. Burchett, head of the Modern Language Department of the Southern High School, is another member, as are Dr. Arthur Holmes, Professor of the Psychology of Religion at the University, and Mr. Oliver Munns, a former parishioner of the Transfiguration. Mr. William A. Lippincott, Jr., is chairman of the Advisory Board. Mr. Lippincott was appointed by the Bishop to advise with the Chaplain and the Student Vestry in the University work and raise the budget.

CHURCH OF THE ADVOCATE

The Church of the Advocate reports many improvements and gifts this fall. The assembly hall in the parish house has been entirely remodelled, with hardwood floor, a new stage, gorgeous drop curtain and new scenery. The hall is now one of the finest small halls in the city.

Also, a complete set of Oriental rugs for the church has been given by Mr. and Mrs. Charles B. Zimmerling in memory of their daughter, Josephine L. Zimmerling. The rugs are rich in coloring and add greatly to the appearance of the chancel.

The Rev. John Howard Lever has been rector of the Church of the Advocate about two years and due to his influence the congregations have increased 100 per cent. and the Sunday School has showed a 50 per cent. improvement. The Missionary Chapter, the organization for women in the parish, has more than 125 members and the Girls' Friendly Society is one of the largest and best organized in the diocese. The Scout Troop is one of the best in the city.

The Magyar Reformed Church of America

In a Relation of Affiliation with the Protestant Episcopal Church

BY THE REV. ELLIOT WHITE, Archdeacon in Charge of Foreign Work

Among the candidates presented to Bishop Garland last Trinity Sunday for ordination to the diaconate was the Reverend Ladislaus Coloman Kovachy, a minister of the Magyar Reformed Church. Mr. Kovachy was subsequently advanced to the priesthood July 11th by Bishop Matthews of New Jersey, acting for the Bishop of this Diocese.

The ordination of Mr. Kovachy, with others in other Dioceses, marks the completion of an affiliation of a number of congregations of the Magyar or Hungarian Reformed Church with Bishops of our own Communion. The event is of unusual interest and significance, and has excited widespread comment. The following summary of facts will help to the better understanding of the proceedings.

The XVI Century Reformation spread widely in Hungary, chiefly on Calvinistic or Reformed lines. The Reformed Church took as its standard the Second Helvetic Confession, a document that influenced the authors of our own XXXIX Articles.

At the time the World War began, this Reformed Church numbered about two and a quarter million adherents or some 24 per cent. of the population of Hungary. After a long period of persecution, religious freedom was granted it by the Edict of Toleration in 1791. In 1867 it obtained official recognition as one of the six forms of religion licensed in the Austro-Hungarian Empire, and receiving financial support from the state.

There are many points of resemblance between this body of Christians and ourselves. The Reformed Church of Hungary has always believed in the Episcopal form of government and has been under this form continuously since the Reformation. Each of its five synods is presided over by a bishop, who is set apart by a special service of consecration and installed into his office. In its sacramental teaching it holds that Baptism and the Lord's Supper are not mere signs and symbols, but holy, life-giving ordinances. Infant Baptism and the apostolic ordinance of Confirmation are strongly insisted upon. It has a Prayer Book in which the offices of Baptism, Marriage, Churching of Women, Visitation of the Sick, and a part of the Holy Communion are strikingly like our own. Its Catechism is almost identical with ours. It observes the Church Calendar of Feast and Fast. The special vestment of the "palast," resembling a university gown, is worn in public worship.

The United States Census of 1920 reports 473,538 persons of Magyar birth

or parentage, of whom 113,000 are of the Reformed faith. A number of Churches were built by these immigrants from time to time. In 1903 the mother Church of Hungary organized them into two missionary classes and undertook their oversight and partial support.

With the World War this came to an end, and when the war was over the financial condition of Hungary rendered it quite impossible to renew the help. The Churches meanwhile had lapsed into a pitiable condition, heavily in debt, minister's salaries unpaid. The Hungarian Bishop Baltazar was sent over to see what could be done. Some of the congregations determined to be independent, others preferred to unite with the Reformed Church in America. But there were some who looked to the Episcopal Church. There was the more reason for this, because from the beginning there had always been a certain amount of association between members of the Church of England and those of the Reformed Church of Hungary. Many Magyar students have received their theological training in schools of the Church of England, and financial aid from England has been rendered at critical times to the Reformed Seminaries at Debreczen and Nagyenyed.

Conferences were held in 1921 between several of our Bishops and certain clergy of the Eastern Classis on the basis of the Lambeth Conference. A plan known as the "Princeton Agreement" was agreed upon and signed, October 19, 1921, by six Bishops, two representatives of the Presiding Bishop and Council, twelve Hungarian clergymen and sixteen lay members of the Hungarian Church.

The relation adopted was that of affiliation. The Hungarian congregations were to put themselves under the spiritual oversight and jurisdiction of the Bishops of the Dioceses in which they were located. Their pastors, without repudiation of previously obtained orders, agreed to accept additional ordination at the hands of our Bishops. The Hungarian congregations were to organize in a Magyar Convocation, under one of their members as Dean. The Dean was to be appointed annually by our Presiding Bishop and Council, upon nomination by the Convocation and approval by the Bishops of the Dioceses affected by the affiliation. Provision was made to prevent the alienation of Magyar Church property. The Bishops agreed to extend to these congregations oversight, care and support, and license for use an order of service or liturgy

in accordance with the principles laid down by the Lambeth Conference. The congregations were to call their own ministers and manage their own affairs in such wise as to maintain their identity and unity as the Magyar Reformed Church of America.

Much still remained to be done before this plan could be put into operation. On our part, provision has now been made in our canons for the ordination of men under such unusual circumstances. On the Magyar side it was necessary to draw up and adopt a Constitution and canons, embodying the Hungarian laws and customs to which the congregations were used, in harmony with the principles of American law.

The patient and painstaking work of the Bishops and the committees interested finally surmounted all obstacles, with the result that the Magyar Convocation authorized and recommended the ordinations that have now taken place.

For the Magyars it means sympathy, support and guidance. For ourselves it means the abandonment of a standpoint all too frequently adopted which one of our Church papers has described as "a clannish mutual admiration society of sons of old England, tenacious of every detail in the history of the mother country, oblivious to, if not contemptuous of the great masses of immigrants of the past half century, and neither having nor desiring to have the remotest touch as a Church upon their religious life"—to the larger vision of St. Paul as a debtor to both Jew and Gentile.

ALL SAINTS' CHURCH, WYNNEWOOD

A supper was given and a reception held in the parish house of All Saints, Wynnewood, on October 24th, to Dr. Walker H. Pott, of the Missionary district of Shanghai. Doctor Pott is a medical missionary, the son of the distinguished President of St. John's University, Shanghai. but what interested the congregation of All Saints' most was that Doctor Pott is their own missionary home on furlough for the first time since the Church "adopted" him. No wonder the attendance was good and the interest high and that all were impressed with Doctor Pott's personality. There is nothing like having a living link with the Mission field in the opinion of this Church. Doctor Pott spoke also at the morning service on October 26th.

Victory Dinner of Japan Reconstruction



EXECUTIVE COUNCIL

The Executive Council of the Diocese at its October meeting decided the Budget be made the special order at the next regular session of the Council, Thursday, November 11, at 3.30 P. M.

Other business transacted at the October meeting included the unanimous election of Hon. Edwin O. Lewis, of St. Paul's, Overbrook, to succeed to the vacancy in the Council caused by the death of Mr. Morris Earle.

It was resolved that with the approval of the Bishop, the Church Extension Fund should be hereafter placed under the direction of the Department of Missions. On behalf of the Department of Religious Education the new Vice-Chairman, Doctor Tuke laid stress on the hope that next year's Budget, provision would be made for the salary of a whole time secretary of the Department.

Supplementing as it has heretofore the problems of the Trustees of the

Diocese, the Council authorized payment of bills chargeable against various properties standing in the name of the Trustees: \$200 for repairs to Chapel of Transfiguration, bills for taxes on property of Jewish Christian Synagogue for a number of years amounting to between \$1000 and \$1100 and \$500 for repairing walls of St. John's, Northern Liberties. By such co-operation the Diocese practically assumes responsibility for the care of properties title to which is registered in the Trustees who, however, have no facts whatever available for the care and protection of such properties.

REV. ROBERT A. EDWARDS

The Rev. Robert Alexander Edwards, D.D., rector of Holy Innocents, Tacony, since 1901, died October 18, after an illness of a month. Bishop Garland, assisted by the Rev. Francis M. Taitt, officiated at the service for the dead in

Holy Innocents' on Wednesday, October 22.

Doctor Edwards at the time of his death was the second oldest priest in the Diocese in years of ordination, having been advanced to the priesthood in 1866 by the late Bishop Lee. He was a graduate of the Philadelphia Divinity School. That year he became curate of Grace Church, Mt. Airy, remaining there until 1874 when he became vicar of Holy Trinity Memorial Chapel. Five years later he became rector of St. Matthias and, after leaving there, became rector of Holy Innocents'. He was born in England and came to this country when he was ten years old. He was for some time Chaplain of the First Regiment, N. G. P.

A widow and three sons survive him. His sons are the Rev. William Y. Edwards, rector of the Good Shepherd, Germantown; Mr. Robert L. Edwards, of Baltimore, and Mr. Walter N. Edwards, of New York.

and Campaign in This Diocese, Oct. 20, 1924

Courtesy Photo Illustrators



ASSOCIATED VESTRIES

The new organization held its first regular meeting on Tuesday, October 14, 1924, at Holy Trinity Parish House. About 125 members were present and a great deal of interest was shown. The treasurer reported that 475 vestrymen had accepted membership out of the 1462 vestrymen whose names and addresses had been reported from the different parishes. It was decided to send a follow-up letter to parishes and missions which had not yet forwarded their lists of vestrymen.

An interesting discussion took place as to the most available subjects for discussions at the Mid-Winter meeting. Among those suggested were: "Desirability of women being available as members of the Diocesan Convention," "The method of taxes, of assessments and apportionments," "The business administration of the Diocese," "The obligation of a Vestryman" and "The proper duty of the Church toward pub-

lic questions." It was decided to leave the final determination to the Executive Committee.

After a pleasant informal cafeteria supper the meeting was resumed at 7.30 P. M. when Bishop Garland gave an interesting address on the subject of his recent visit to New York followed by an address by the Hon. Roland S. Morris on which he gave his views as to the value of the work by our Church in Japan.

THE DIOCESAN INSTITUTE

Seventy-nine parishes and missions of the Diocese were reported at the two days' Diocesan Institute held at St. James' Church and Parish House, October 21 and 22, in preparation for the Annual Every Member Canvass, December 7.

Lack of time and space prevents a complete and deserving review of the Institute in this issue of *THE CHURCH NEWS*. Efforts will be made to present

it to our readers in the December issue, in which it is also hoped to present special articles relating to Every Member Canvass principles and plans which have worked out.

Approximately 200 were the maximum number of delegates at the largest session of the Institute. The program presented covered both the organization and plans of the National Council and of the Executive Council of the Diocese.

"We will come again next year," indicated the general reaction of the delegates. "We will have even a better program and more thoroughly considerate arrangements," said the committee in charge of the Institute.

Before adjournment resolutions were adopted in favor of holding the Every Member Canvass on December 7. Sincere appreciation to the Rector, Vestry and Staff of St. James' was expressed for their hospitality. Thanks were extended the National Council for sending the Rev. R. Bland Mitchell,

St. Paul's, South Philadelphia, Commemorates First Services

Celebration of the Twentieth Anniversary of the first services held on the site of the Memorial Church of St. Paul, Fifteenth and Porter Streets, Philadelphia, was an outstanding event in the Diocese last month.

Unveiling of a Chancel Window in memory of Mr. and Mrs. George C. Thomas and dedication of a Lectern in memory of Mr. John W. Hughes, featured the 10.30 morning service on Sunday, October 12. The window is the gift of the members and friends of the parish. The memorial to Mr. Hughes, for many years a faithful communicant and member of the vestry, is the gift of his widow.

Bishop Thomas, of Wyoming, officiated and preached the sermon at the dedication services. At the Sunday night service former rectors of St. Paul's were present and took part in the services. The Rev. Edward S. Carson, first rector of the parish, and now rector of Christ Church, Ridgewood, N. J., preached the sermon.

On Monday night there was a Parish Reception, at which the history of the parish and its organizations was reviewed. The combined choirs of the nearby churches in South Philadelphia took part in the services on Wednesday night when the Rev. George H. Toop, Dean of the South Philadelphia Convocation, preached the sermon and during which the Pageant "The Consecration of Sir Galahad," was presented. Sunday night following the congregation took part in a Reconsecration Service.

In the twenty years since the first services were held on the site of the present church, 685 persons have been baptized and 569 have been presented for confirmation. The first services were held October 9, 1904. The first baptisms recorded were October 23, 1904, when the Rev. Mr. Carson, then a deacon and student in the Philadelphia Divinity School, who had been appointed Minister-in-charge of the work by the late Bishop Whitaker, baptized five persons in one family.

The Rev. Stanley R. Wilcox, the present rector, took charge September 10, 1922, following the death of the Rev. George S. Gassner, who was in temporary charge of the work. Others who have served in the parish since 1913, when Mr. Carson completed his rectorship, are the Rev. J. R. Peckham, minister-in-charge, 1913-1914; Rev. Joseph Holland Earp, rector, 1914-1918; Rev. Granville Taylor, rector, 1919-1922.

After the dissolution of the corporation of Old St. Paul's Church, Third Street below Walnut, now the home of the City Mission, and before the amal-

gamation of the then two Convocation districts in South Philadelphia, the Southwestern Convocation had taken steps for the purchase of ground to establish a new mission. The Rev. G. Woolsey Hodge was Dean of the Southwestern Convocation. Largely through his efforts and Mr. Lewis H. Redner, the lot at Fifteenth and Porter Streets was obtained.

An old mansion occupied the ground. It was in a deplorable condition. Convocation could only afford to put it in partial repair. Bishop Whitaker had already appointed Mr. Carson as minister-in-charge of the new work. At the suggestion of Dean Hodge the new work was named St. Paul's, to perpetuate the name and work in the southern part of the city of Old St. Paul's.

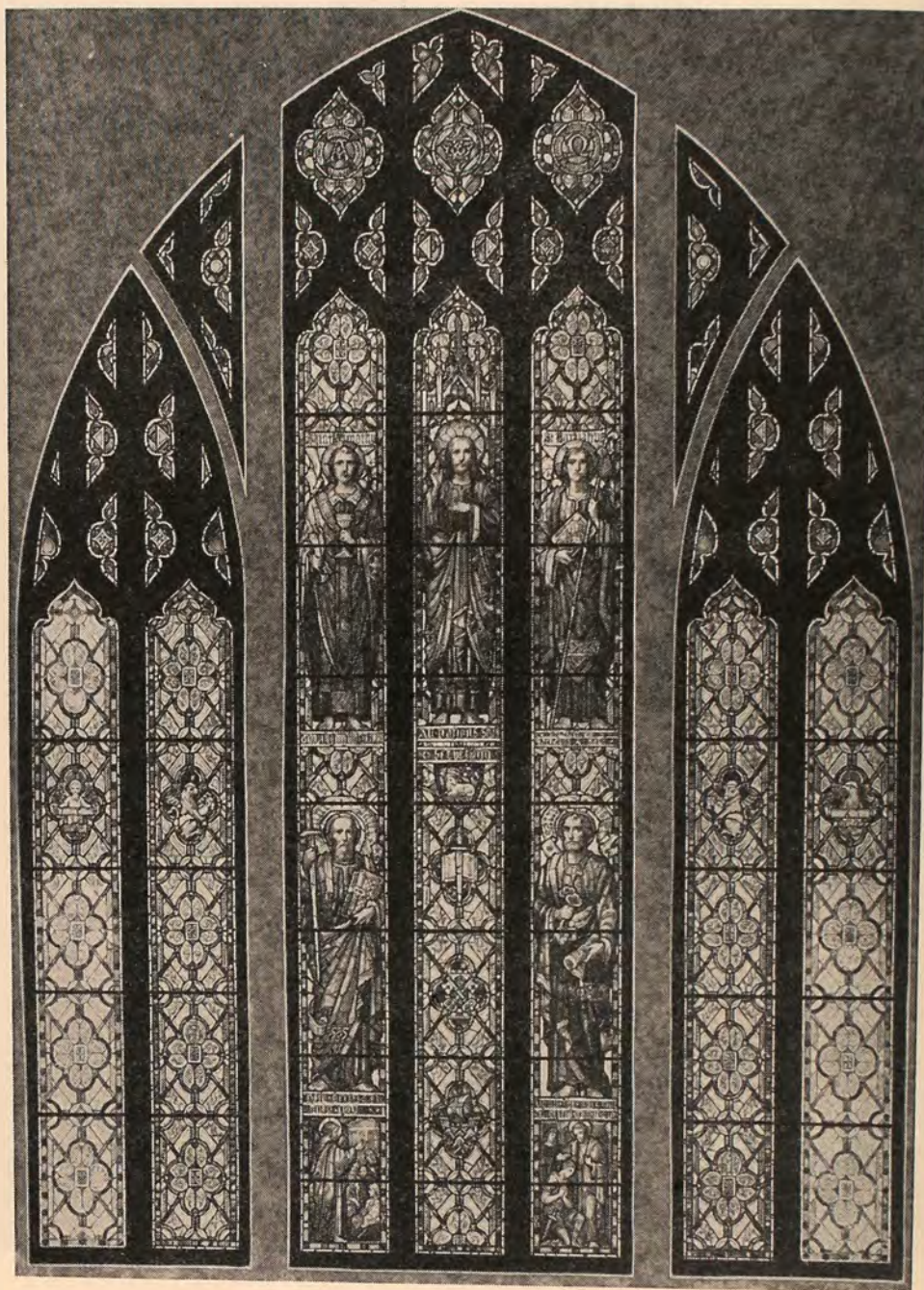
Mr. George C. Thomas provided the means for reconstruction of the old mansion so it could be used for a Parish House. It was here the first services were held. Meanwhile the two Convocation districts were amalgamated. The late Rev. Herman L. Duhring was Dean.

To him Mr. Thomas proposed that if Convocation would extinguish a \$7500 mortgage on the lot he would erect a church in memory of Mr. Thomas' parents. December 28, 1905, the \$7500 mortgage was extinguished, largely through contributions of former members and friends of Old St. Paul's.

On July 28, 1906, the cornerstone of the present imposing church was laid. On May 31, 1907, the church was consecrated by the late Bishop Mackay-Smith. The Rev. Nathaniel S. Thomas, then rector of Holy Apostles' Church, and now Bishop of Wyoming, preached the sermon.

Following a visit to St. Paul's, shortly before his death, Mr. Thomas spoke to his wife of the need of an adequate Parish House to carry on the work at the Church. Shortly after his death Mrs. Thomas and her children built the George C. Thomas Memorial Parish House.

Our language is often far more loyal than our hearts.—*Dr. J. H. Eccleston.*



MR. WOODRUFF ADDRESSES
SOCIAL WORKERS' OUTING

In addressing the Social Workers of the Episcopal Church at their Autumn outing, October 4, at Broomall, Pa., Mr. Clinton Rogers Woodruff declared that certain words were in danger of disappearing from our vocabulary. Temperance, conduct, self help, sin, character, home, he said, appear with decreasing frequency in our conversation and in sermons, addresses, articles and books.

"This is largely due to the fact that the present generation is substituting law for personal character. We are trying to make men sober by act of Congress rather than by the formulation of temperate habits. We are seeking to improve industrial conditions without taking into consideration the need for teaching the second great Commandment which bids us love one another. The late Mr. Morgan's remark about the value of character as a business asset was hailed as a revelation of a new truth, and yet it was as old as the hills. It was Roger Babson, the statistician who said 'our troubles today are due to the fact that we have been trying to run industry by the will of Congress instead of the will of God.'

"There are some things that cannot be settled by force or legislation and the sooner we learn that fact the better off we will be. The line of progress is not in increasing the number of laws on the statute book but in increasing the number of men and women of sound Christian character, who believe that human conduct is the crux of the situation and that spiritual forces are more powerful in moulding it for good, than any amount of legislation.

"Social workers as a body are apt to place more reliance on laws than upon religion and education. This Fellowship is headed in the right direction because it is founded upon the appreciation of the value of the spiritual forces in social work.

"One of our oldest and most highly respected priests, Dr. Samuel D. McConnell, formerly Rector of St. Stephen's Church in this city, said in a recent public letter, 'The Churches have abandoned all attempt to persuade. They no longer exhort men to live temperately; they demand that they shall obey the law. . . . The Protestant Churches have failed to persuade and now hope to compel. . . . They have laid down the weapons of Christ and have appealed to the secular sword.'

Every good is obtained at great cost. Life goes on because parents give themselves for their children; because the best are worn out in helping the worst. —Orient Leaves.

Sunday School Lenten Offering of Diocese For 1924
Reaches Total To Date of \$65,898.74

With a number of returns yet to be made from Parishes, the 1924 Lenten Offering of the Sunday Schools of the Diocese has reached a total of \$65,898.74, the largest amount ever given in the whole Church by any Diocese, and maintaining for the Sunday Schools of our Diocese the front rank position they always held.

Mr. George W. Jacobs, Treasurer of the Lenten Offering, has reported a total of \$65,181.30 as having been received by him direct. The balance represents money that was sent direct to the national headquarters of the Church in New York.

Following is a list of the Parishes from which returns have been received and the amounts contributed by each:

PHILADELPHIA		Trinity Chapel, Crescentville	
Advocate	\$492.40	Zion, Philadelphia	190.49
All Saints, Torresdale	200.00	OUTSIDE OF PHILADELPHIA	
All Saints, Moyamensing	1,002.00	Ambler, Trinity Memorial	\$150.00
Atonement	2,503.41	Andalusia, Redeemer	534.09
Calvary, Germantown	1,700.00	Ardmore, St. Mary's	392.41
Calvary, Northern Liberties	200.30	Bala, St. Asaph's	500.00
Christ, Philadelphia	1,000.00	Bristol, St. James'	73.45
Christ Church Hospital Chapel	16.00	Bryn Mawr, Redeemer	231.75
Christ, Franklinville	360.00	Centre Hill, Trinity	11.85
Christ, Germantown	833.89	Cheltenham, St. Paul's	836.30
Covenant	150.00	Cheltenham, Trinity	73.63
Crucifixion	67.50	Chester, St. Luke's	70.00
Emmanuel, Holmesburg	250.00	Chester, St. Mary's Mission	15.64
Epiphany, Germantown	411.32	Chester, St. Paul's	1,431.04
Epiphany, Sherwood	2,318.04	Clifton Heights, St. Stephen's	424.15
Gloria Dei	1,026.68	Coatesville, St. Cyril's	5.00
Good Shepherd, Germantown	233.55	Coatesville, Trinity	419.45
Good Shepherd, Kensington	125.00	Collingdale, Trinity	100.00
Grace, West Philadelphia	128.12	Concord, St. John's	11.05
Grace, Mt. Airy	254.56	Conshohocken, Calvary	749.50
Holy Apostles	7,522.48	Cynwyd, St. John's	1,200.00
Holy Comforter	53.64	Darby, All Saints'	500.00
Holy Comforter Memorial	535.00	Dolington, St. Wilfred's	6.89
Holy Communion	1,351.50	Downingtown, St. James'	200.00
Holy Innocents, Tacony	36.54	Doyletown, St. Paul's	40.00
Holy Trinity	1,251.64	Drexel Hill, Incarnation	314.92
Holy Trinity Memorial Chapel	212.20	Eddystone, St. Luke's	36.82
House of Prayer	150.00	Edgely Mission, Edgely	10.00
Incarnation	580.69	Essington, St. John the Evangelist	72.81
L'Emmanuel	15.00	Evansburg, St. James'	15.95
Mediator	2,631.00	Fallsington, All Saints'	23.05
Messiah, Port Richmond	36.00	Feasterville, Feasterville Mission	5.50
Phillips Brooks Memorial Chapel	144.00	Gulph Mills, Trinity	23.38
Prince of Peace	1,147.03	Gwynedd, Messiah	104.80
Redeemer (Seamen's Mission)	4.43	Hatboro, Advent	106.16
Redemption	970.00	Highland Park, Holy Sacrament	180.00
Resurrection	675.00	Honey Brook, St. Mark's	10.00
St. Albans, Olney	24.08	Hulmeville, Grace	19.15
St. Albans, Roxborough	25.00	Jenkintown, Our Saviour	509.08
St. Ambrose	157.08	Kelton, St. John's	33.64
St. Andrew's, West Philadelphia	110.00	Kennett Square, Advent	27.77
St. Augustine's	54.82	Langhorne, St. James'	80.15
St. Barnabas, Germantown	220.00	Lansdale, Holy Trinity	66.17
St. Barnabas, Kensington	97.81	Lansdowne, St. John the Evangelist	550.00
St. Barnabas, West Philadelphia	825.00	Meadowbrook, Huntingdon Valley	82.25
St. Bartholomew's, Wissinoming	86.92	Media, Christ Church	255.76
St. Clement's	30.00	Morrisville, Incarnation	43.50
St. Cyprian	2.00	Morton, Atonement	144.54
St. David's, Manayunk	521.30	Newtown, St. Luke's	75.00
St. Elizabeth's	25.00	Norristown, All Saints'	450.00
St. Gabriel's	147.10	Norristown, St. John's	250.00
St. George's, Richmond	166.20	Norwood, St. Stephen's	75.00
St. George's Chapel, Venango	109.77	Oaks, St. Paul's	151.24
St. George's, West Philadelphia	232.85	Oxford, St. Andrew's	11.46
St. James', Philadelphia	528.28	Paoli, Good Samaritan	410.00
St. James', Hestonville	409.30	Parkesburg, Ascension	27.42
St. James', Kingsessing	220.00	Phoenixville, St. Peter's	60.00
St. James the Less	125.00	Phoenixville, Hungarian Mission	6.00
St. John Baptist	50.00	Pottstown, Christ	300.00
St. John Chrysostom	57.49	Prospect Park, St. James'	109.00
St. John the Divine	50.00	Quakertown, Emmanuel	37.40
St. John the Evangelist	404.00	Radnor, St. David's	90.99
St. John's Free	1,036.19	Radnor, St. Martin's	60.39
St. Jude and the Nativity	292.00	Ridley Park, Christ	253.69
St. Luke's, Germantown	345.37	Rockdale, Calvary	383.55
St. Luke's Mission	103.01	Rockledge, Holy Nativity	557.66
St. Luke's, Kensington	687.49	Rosemont, Good Shepherd	428.79
St. Luke's, Bustleton	160.12	Royersford, Epiphany	33.57
St. Luke and the Epiphany	59.25	Southampton, St. Columba's	39.66
St. Michael's Chapel	60.23	Stonehurst, St. Giles	62.86
St. Mary's Chapel	44.50	Swarthmore, Trinity	45.00
St. Mark's, Frankford	225.00	Upper Merion, Christ	300.00
St. Martin's, Oak Lane	433.63	Valley Forge, Washington Memorial	100.12
St. Martin's-in-the-Fields	335.10	Warwick, St. Mary's	25.00
St. Matthew's, Francisville	1,306.64	Wayne, St. Mary's Memorial	395.39
St. Matthias', Philadelphia	414.00	Weldon, St. Peter's	225.71
St. Michael's, Germantown	546.72	West Chester, Holy Trinity	249.54
St. Michael's and All Angels	115.77	West Chester, Ascension	8.50
St. Monica's, Philadelphia	32.00	West Manayunk, St. Andrew's	50.00
St. Nathanael's, Philadelphia	123.88	West Whiteland, St. Paul's	52.00
St. Paul's, Aramingo	250.00	Whitemarsh, St. Thomas	870.76
St. Paul's, Chestnut Hill	565.85	Willow Grove, St. Anne's	67.97
St. Paul's Memorial, Philadelphia	700.00	Wyncote, All Hallows	343.52
St. Paul's Overbrook	1,264.92	Wynnewood, All Saints'	136.77
St. Peter's, Philadelphia	320.00	Yardley, St. Andrew's	76.25
St. Philip's, Philadelphia	600.00	Wrightstown	25.00
St. Simeon's, Philadelphia	400.00	Classes in Religious Education—from	
St. Simon the Cyrenian, Phila.	791.48	Miss Wharton's School	35.94
St. Stephen's, Philadelphia	116.11	Home of the Merciful Saviour	138.00
St. Stephen's, Bridesburg	50.00	Collection taken on Plate at Holy	
St. Stephen's, Wissahickon	285.00	Trinity	122.32
St. Thomas', Philadelphia	14.00	Hebrew Christian Synagogue	6.00
St. Timothy, Roxborough	171.41	Miss Sharpless	2.00
St. Titus', Philadelphia	75.11		
Transfiguration Mission	31.85		
Trinity, Oxford	197.63		
		Total	\$65,898.74

Here and There in the Diocese

Three new workers, members of the Senior Class of the Philadelphia Divinity School, are assisting the Rev. Royden Keith Yerkes, who is in charge of the Church of the Saviour, West Philadelphia, since the resignation of the Rev. Z. B. T. Phillips. They are the Rev. J. Jarden Guenther and Mr. William MacDonald Sharp and Mr. Robert Kevin. Mr. Guenther was ordained deacon last Trinity Sunday by Bishop Garland.

A Bible Class for Women is held at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, on Wednesday evenings at 8 o'clock. All women are cordially invited.

Philip H. Longhurst, rector's warden and lay reader at Grace Church, Hulmeville, who spent several weeks in Jefferson Hospital, Philadelphia, recovering from an operation, has returned to his home and is gradually gaining strength.

Mrs. Charles F. Laros has been appointed Principal of the Church School of Grace Parish, Hulmeville. With the reopening of the school the Christian Nurture Series of lessons was adopted.

On Monday, October 6, a daughter was born to the Rev. and Mrs. Samuel B. Booth, of Wrightstown.

The Rev. Charles F. Scofield, rector of St. James', Perkiomen, took part in the ceremonies at the Consecration of the Rev. Edward H. Coley, D.D., as Bishop Suffragan of Central New York, in Calvary Church, Utica, N. Y., October 7. Doctor Coley was for twenty-seven years rector of Calvary Church, Utica, and Mr. Scofield, who was born in that parish, officiates there during the Summer.

Clinton Rogers Woodruff, of St. Clement's parish, addressed the Men's Club of St. Michael's and All Angels, Nineteenth and Lombard Streets, Philadelphia, on October 2, giving his experiences in various churches and cathedrals during his recent visit to Europe, and stressing the greetings extended to the American lawyers by the English and French lawyers.

The Girls' Friendly Society of Calvary Church, Conshohocken, began its Thirtieth year on Tuesday, October 7. The present officers are: Miss Margaret McF. Lukens, president and Mrs. Frank B. Wilson, treasurer. Mrs. William B.

Read is Leader of the Married Members and Mrs. Frank B. Wilson, treasurer. Mrs. Bertram L. Caine is leader of the Candidates.

Mr. William Neill has been appointed Registrar of Calvary Church Sunday School, Conshohocken.

Miss Viola Maude Broadbelt has been appointed Principal of the Primary Department of the Church School of St. John the Baptist, Germantown.

A branch of the Church Normal School was started at the Church of St. John the Baptist, Germantown, by the Rev. F. E. Seymour, of the Diocesan Church School Commission, on Friday, October 17, to continue for ten successive Fridays. "The Bible in Outline" is the topic for the entire course.

At a recent meeting of the Germantown Ministers' Association, the Rev. Francis M. Wetherill, rector of the Church of St. John the Baptist, was elected president of the Association.

Mr. Edward Shippen Barnes, of New York, is the new Choirmaster and Organist of St. Stephen's Church, Tenth Street above Chestnut, Philadelphia. Mr. Barnes is a graduate of Yale and studied music in Paris.

Mr. Herbert Richardson, the new Choirmaster of Epiphany Church, Sherwood, and Mrs. Richardson were the guests at a parish reception on October 7, to enable all the members of the parish to meet Mr. and Mrs. Richardson.

In fulfilment of a promise made to the Men's Service Club of Holy Apostles before he went to England for his vacation, the Rev. George H. Toop, rector of that parish on October 16, gave the club members the privilege of his first talk on his "Travels."

Mr. George R. Yarrow has been appointed rector's warden of Holy Trinity Church, to fill the vacancy caused by the death of Mr. Morris Earle.

Memorials recently presented to St. Paul's, Fifteenth and Porter Streets, Philadelphia, are two beautiful vases for the Chapel altar, from Mr. Maurice Crean, in memory of his sister, and a purple burse, chalice veil and book marks, from Mrs. James M. Hazlett, in memory of her mother.

Miss Laura Bell, daughter of the Rev. Thomas Bell, retired, has been engaged as parish worker in Christ Church parish, Germantown. Mr. Bell is now living in that parish.

Robert H. Todd has been appointed Verger of Christ Church, Germantown. Mr. Todd's father served in similar service in West Philadelphia for many years.

The Rev. Charles F. Scofield, rector of St. James, Perkiomen, presented a class of ten for confirmation to Bishop Garland, Sunday night, October 9th, and reports it was the largest class presented in that rural parish since 1880. On October 3rd the parish celebrated the 136th anniversary of the granting of its Charter by the Pennsylvania Legislature.

The Rev. Stanley R. West, rector of Calvary Church, Conshohocken, on Sunday, October 4th, dedicated two beautiful cruets for use in the Communion Service, as a Memorial to Margaret L. Rodenbaugh, a devoted member of the parish. The cruets are the gift of her parents, Mr. and Mrs. Augustus Rodenbaugh.

CHURCH SCHOOL SERVICE LEAGUE PLANS PROGRAM

This year's program of the Church School Service League might well be written in Red Ink.

1. THE LEADERS' MEETINGS, held five times every year, just before the beginning of each new Block. These are always carefully planned so that Leaders may come and get good practical suggestions. The first one this year was held on Thursday, October 2nd, when Sister Katharine of the House of St. Michael and All Angels was with us and gave a most delightful talk on her work, for thirty-five years, among the colored people. Also at this meeting a plan as to how to fill a Christmas Box, was presented by Miss Margaret Evans, and there was a splendid exhibit of gifts which the Church School Service League boys and girls can make.

2. CHRISTMAS BOX WORK—This year all of our Boxes at Christmas are going to the children in the colored Missions in the South. Also, as a matter of education for our boys and girls, we are planning a Group-Box, to go to a Colored Mission instead of the Diocesan

Box that has gone from us for twenty-five consecutive years, to the Indians out on the Rosebud Reservation

3. BISHOP MIZE'S FORD—By this time, all of our Rectors, Leaders and Superintendents have seen the Ford Bulletin and have read the wonderfully grateful letter from Bishop Mize, and to the boys and girls, when he learned what they were trying to do. All of us who know the West, with its vast distances, know that anything done to help the workers is worth-while work indeed. Many of our Church School Service League groups have already sent their money to Miss Marjorie Taylor, Treasurer (who would like it *before* December 1st), and we have every confidence that the Ford Program is going straight along in "High Gear."

The C. S. S. L. office in the Church House is open every morning from 10 o'clock and Monday and Wednesday afternoons from 2 o'clock to 4.30. All parishes are cordially welcome to come in at any time for help or supplies.

APPRECIATION FOR BITS OF SERVICE RENDERED

Upwards of one dozen requests were filed with the Diocesan Exchange Bureau for the two dozen cassocks which a choir mother offered through that bureau in the October number of THE CHURCH NEWS. The requests came from all directions, several from other Dioceses. All were filed in the order received and referred to the donor, Mrs. Bruce Ford, Choir mother of St. Paul's, Chestnut Hill.

By reason of the number of requests it was impossible to divide the supply to any advantage so the principle of "first come, first served," Mrs. Ford sent them to St. Gabriel's Mission on the Roosevelt Boulevard. The Rev. Mr. Metz, priest-in-charge of the Mission Boulevard, has acknowledged his receipt of the cassocks and wishes to express his appreciation.

The Exchange Bureau has the other requests filed in the order received, and will be most happy to place with any of the applicants any number of cassocks any parish may be willing to donate from a supply not in use.

Acknowledgment is also made by the Rev. W. E. Warren, priest-in-charge of St. James Mission, Prospect Park, of the donation of four Dossals and brass rods for use in St. James. These articles were donated by St. James Church, Bristol, through its rector, the Rev. Henry Paynter. "We shall use them with reverence and with pleasure," writes Mr. Warren. "Please express to the congregation of St. James Parish, Bristol, and its admirable rector, the gratitude of St. James Mission."

Mrs. Kempton, Corresponding Secretary of the Church Periodical Club, expresses her appreciation of the gift of two large Bibles, one from Mr. and Mrs. J. Harvey Barndt, of the Church of The Saviour, and the other from the Rev. James R. L. Nisbett, Vicar of Christ Church Chapel, Philadelphia. They have been sent to Archdeacon Russell at Lawrenceville, Va., for colored missions.

BROTHERHOOD NATIONAL CONVENTION IN ALBANY

The thirty-ninth annual National Convention of the Brotherhood of St. Andrew was held October 8th to 12th, in Albany, N. Y. It was well attended, both by men and boys of the Church, and is unanimously conceded to have been one of the most interesting and profitable conventions the Brotherhood has ever held.

A feature this year was the use of the discussion group plan, an innovation which it is believed added measurably to the usefulness of the convention. After open sessions in the morning, the convention was divided into groups, led by specialists, to consider various phases of practical work. Such questions as "Bible Classes," "Lay Readers," "Diocesan and Local Assemblies," "Work in Jails," "Work among the Foreign-born," "Chapter Activities," "Junior Work," "College Work," etc., were discussed at these conferences. Groups were led by Mr. E. E. Piper, Superintendent of Religious Education, Diocese of Michigan; Dr. Howard A. Kelly, Baltimore; Bishop Lloyd, of New York; the Rev. H. H. Hart, D.D., Russell Sage Foundation, New York; William Lamkie, National Council of the Church; H. L. Choate, Chicago; S. Mendelson Meehan, John H. Frizzell, Leon C. Palmer, Francis A. Williams, and George H. Randall, Brotherhood Secretaries.

APPROVED MOTION PICTURES

The Public Morals Committee of the Diocesan Department of Christian Social Service and Institutions furnishes the following list of approved motion pictures:

A Dangerous Maid (Constance Talmadge); Babbit; (A) Bread; (J) Captain January (Baby Peggy); Chronicles of America Series: Yale University Press, Declaration of Independence, Benjamin Franklin; Conductor 1492; Empty Hands (Jack Holt); (J) Helen's Babies; (J) Little Robinson Crusoe (Jackie Coogan); Merton of the Movies; (*) Monsieur Beaucaire; Painted People; (A) Side Show of Life; (A) Single Wives (Milton Sills); (A) The Alaskan (Thomas Meighan); The Arab; The Bedroom Window (Mystery Story); The Love Master (Strongheart); (A) The Man Who Came Back; (A) The Plunderer; The Sea Hawk; The Shadow of the East; (*) The Thief of Bagdad; The Warrens of Virginia; (A) The Woman on the Jury; (A) Tiger Love; Triumph; (A) Unseeing Eyes; Wanderer of the Wastelands (Jack Holt and Billie Dove); (A) Why Men Leave Home; Yolando (Marion Davies).

Films marked (J) are suitable for juveniles, though of interest to anyone. Those marked (A) are desirable for adults only. Those marked (*) are especially recommended.

Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.

Widow of a priest has a Surplice and Purple Stole which she wishes to give where it can be used.

If any parish has a Litany Desk or a Faldstool it can donate there is a mission in the Diocese would welcome the donation of either or both.

The Exchange Bureau has about one dozen requests on file for cassocks. They are principally from missions in our Diocese, and several from outside the Diocese. Can any parish give some? They will be greatly appreciated. Choir mothers, look over your supply please.

The Diocesan Clearing House has a large Bible given by a member of one of our parishes to be donated to some Mission of the Diocese.

A BIT OF CHRISTIAN WORK

A woman came in the Church House the other day. With quivering voice she wanted to know if there was some one she could talk to about her daughter, who had been returned to her home after an operation in a hospital. The mother had been advised it would be necessary to send the daughter to a convalescent home to regain her strength.

"I'm a widow with five children, and my only income is what I earn by cleaning offices. My son is just now out of work and has not been able to get a job. My other three children are not old enough to go to work. I have prayed over this, and last night it seemed as if I was directed to come here and see if the Episcopal Church could help me find a way out."

The City Mission at once was informed of the situation and the woman was told a City Mission visitor would call on her. "Does that mean my prayer will be answered?" she murmured as she left in a happier frame of mind.

A few days later a letter received at the Church House said the daughter had been placed where she could regain her strength, the son had been placed in a job, and that the mother and her three younger children had been sent to the country for a holiday.

The Editor's Book Shelf

The Christ of the Gospels. By Arthur W. Robinson, D.D., Canon of Canterbury. George H. Doran Co., N. Y., 1924, pp. 207.

In fifteen short chapters, in clear and simple language, Canon Robinson gives us a skillfully drawn portrait of the Christ.

The book is easy reading and most assuring to our faith.

A full provision for the adaptation of the knowledge of Christ to widely varying types of men is, in the writer's mind, the reason for four separate gospels instead of one inclusive account.

S. Matthew's is pre-eminently Jewish. "It is the Gospel of the Kingdom; that kingdom which was the fulfilment of Jewish institutions and prophesies and is to be the foundation upon which all human society must eventually stand."

S. Mark's is addressed particularly to the Roman. "His genius was that of strong common sense."

S. Luke's presents the Gospel to the Greek mind. "It was no ordinary message that could meet and satisfy the restless cravings of the Greek nature."

The first Gospel is the Gospel of Authority; the second, the Gospel of Energy; the third, the Gospel of Sympathy.

These Gospels insist on the human nature of our Lord. A demand arising for a re-emphasis of the Divine element, S. John's Gospel came into being.

A striking reference is made to the loving way in which S. John unfolds the doctrine of the Trinity. "The main theme of S. John XIV is the revelation of the Father; of XV, of the Son, the True Vine; of XVI, of the Paraclete; while XVII raises the mind to the thought of the glory of a unity which was before the world began. And it was all learned, not by any acuteness of the intellect, but by the heart, through the fellowship of love."

The Canon contends that the life of our Lord as a whole is to be considered when we attempt to question the reasonableness of any feature or act of that life. "Take the parts together, and you will find that they make a whole, and so complete a whole that each part becomes natural in Him, incredible as it certainly would be in any other."

The chapters on "His teaching about God"; "about human nature"; about the individual life, are singularly beautiful. "Not in solitary calm of undisturbed contemplation, much less in the exercise of arbitrary power to crush out opposition to His Will,—not in these does the pleasure of God consist. It is when one

of us does better and longs to do better still, that God rejoices in His high heaven." "Some one has beautifully remarked that His favorite words are the *lost*, the *least*, the *last*. Where opportunities had been fewest, He often recognized the most promising soil."

Yet, while *Revelation* was one great purpose of the Incarnation, humanity had need also of *Redemption*; and that in truth was a work worthy of God. A short, but valuable chapter is given on "The way of Redemption."

The chapter on the "Words from the Cross" is extremely suggestive and will be most valuable to those who annually preach the "Three Hour" service of Good Friday.

The "Fact of the Resurrection" and "The Departure and Return" are two very helpful chapters. He approvingly quotes Harnack's words, "Whatever may have happened at the grave and in the matter of the appearances, one thing is certain: *This grave was the birth-place of the indestructible belief that death is vanquished, that there is a life eternal.*"

Words from the concluding paragraph of the book are also not untimely:

"Our Christianity today would be immensely strengthened, and its power to rise superior to worldliness vastly increased, if the hope of the future manifestation of our Lord were quickened amongst us. The thought of His coming can change, as nothing else can, the whole tenor of the present life. It can dignify the most ordinary work by lifting it into the light of His appearing."

The book is worthy of a place in the library of the working parson.

F. M. TAITT.

The Wonders of the Kingdom. By G. R. H. Shafto; published by Geo. H. Doran Co.

This book was specially written for the Student Church Movement to meet the need for a concise work on the Miracles of Jesus, and is addressed "only to those who are so interested in Jesus that anything which might help to show any aspect of His life and work more clearly is welcome."

Some traditional explanations are made much simpler by reference to modern counterparts which have become common knowledge.

After all, back of the miracle, which may or may not be understood or accepted by students, stands the Worker of the miracle. "We in effect only transfer the term miracle from the deed to

the Doer." These deeds were normal to Jesus and a part of the way in which He expressed Himself—an inevitable outcome of His personality.

This is a reverent, illuminating and helpful view of the ever-perplexing subject; reverent because it lifts the reader's faith more closely to Jesus; illuminating because it explains many of the difficulties which have hitherto confused students; helpful because it shows how "natural" it was for our Lord to help those in need of healing. F. E. S.

Health and Religion. By Rev. Claude O'Flaherty, M.B., Ch.B. (Edin); Doran.

Spiritual Healing. By Rev. Harold Anson, M.A.; Doran.

These two books discuss this popular subject from slightly different angles, though each adds emphasis to the conviction that health is a fundamental, spiritual state, rather than a superficial, physical condition; that ill-health exists because of imperfect relationship with God, and ignorance of His character and man's connection with Him. Both are written by Churchmen, well qualified to write on the topic. Mr. O'Flaherty, a priest of the Church of Scotland, is also a medical doctor. Mr. Anson is Chairman of the Guild of Health, London.

Health and Religion stresses, as the remedy for ill-health, the sacramental system of the Church, and *Spiritual Healing* treats the matter largely as needing an adequate conception of the nature and character of God. The chapters on Christian Science, Auto Suggestion and Prayer, and Moving Mountains are particularly significant.

Health is defined as harmony within the organism and efficient relation to environment, and religion as man's conscious relationship to God. Health is something more than animal fitness; it means salvation,—that state of wholeness which comes from conscious harmony with God. F. E. S.

The Sorrows of God, and Other Poems. By G. A. Studdert-Kennedy, M.C., C.F.; Doran.

Since the former edition of this volume was reviewed, Mr. Kennedy has visited us. Many have heard him recite some of his poems, all of which are included in this present edition. The forceful language, the imagery, the beauty of thought, the humanness of appeal, and, moreover, the depth of religious feeling and unwavering faith, make these poems unique in literature.

F. E. S.

The Church of the Living Waters. By Frederick W. Reve, Archdeacon of the Blue Ridge.

This little book of only sixty pages is an account of the strange and interesting experiences of the well-known arch-deacon of the Blue Ridge during his thirty-two years' work among the mountaineers of Virginia. One feels in reading it that behind what is written there is a great reserve of material from which the author might have drawn to illustrate his text. For the book is really the story of one man's acceptance of the promise of our Lord in St. John VII. 38, "He that believeth on Me, out of him shall flow rivers of living water." Day by day at noon the missionary prayed that that promise might be abundantly fulfilled in his case; and, as we read, we can have no doubt but that it was. The book is especially recommended to Christian workers: it would cheer and hearten many who feel weary in well doing. As the author says, "No one can tell how far the influence of a Church may reach, and it is for the encouragement of those who think perhaps that their church is situated in too small or too remote a community to exert an influence which would reach far out into the world that this book is written."

G. C.

Warnings and Encouragements. By the Rev. C. Herbert Reese, B.D.

These are four sermons published at the request of some members of his parish by the Rector of St. Matthew's Church, Philadelphia. The subjects selected are, "The Family," "The Dauntlessness of Christ," "Heaven," and "The Power and Wisdom of God." Though the title is "Warnings and Encouragements" most of the warnings are contained in the first sermon—"The Family"—a very timely and helpful discourse. The other sermons are essentially encouraging, and we are sure must have been very comforting to those who heard them. It would be well if all preachers would remember, as this preacher does, that very often their mission is that laid on Isaiah by the Lord when the herald voice spoke to Him saying, "Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem." There are always men and women in every congregation who need to hear words of comfort such as these sermons contain.

G. C.

The Church Missions Publishing Company of Hartford, Conn., is about to publish in its "Soldier and Servant Series" a sketch of the Rt. Rev. William Ford Nichols, D.D., second Bishop of California. This monograph is ably written by the Rev. Melville K. Bailey and gives a comprehensive view of the Bishop's life and work. It will be of

Welfare Federation Campaign

The fourth annual campaign of the Welfare Federation of Philadelphia will be held from November 6th to 21st to obtain sufficient money for maintenance of the 130 member agencies of the Federation throughout the coming year.

For three years the people of Philadelphia have supported the Federation, and in making the fourth appeal, the various organizations which compose the Federation offer their records of humanitarian service for the public to judge of the worth of the work.

Following is a brief statement from the Federation of the service accomplished by the 130 charities during the past year:

Patients treated in hospitals . . .	338,281
Free or part free of above figure	279,751
Free treatments in dispensaries .	658,624
Accident cases	62,576
Operations performed	38,239
Prescriptions given	217,918
Births in hospitals and attended by visiting nurses	14,313
Nurses' visits of mercy to the poor	304,940
Children cared for in nurseries .	1,763
Orphans, dependent and destitute fed, clothed and housed .	5,051
Children protected from cruelty .	9,515
Children reached in all agencies	209,101
Aged, homeless blind, destitute .	19,666
Shut-ins and invalids cared for .	1,400
Family relief work	74,385
Settlement and Community . . .	257,826
Prevention, research and education	68,069
Sent to Summer Camps	14,188
Meals served	7,189,855
Quarts of milk given	2,081,595
Loaves of bread used	1,192,090
Tons of coal burned	55,000
Total number of individuals served	763,276

The officers of the Welfare Federation are: Hon. J. Willis Martin, President; John H. Mason, Samuel S. Fels, Horatio Gates Lloyd, Vice-Presidents; Effingham B. Morris, Chairman Executive Committee, and Sherman C. Kingsley, Executive Secretary. The Campaign Committee consists of Col. Franklin D'Olier, Chairman; William M. Elkins and Clarence A. Warden, Co-Chairmen.

interest to those in the Diocese of Pennsylvania from which, when he was rector of St. James' parish in Philadelphia, he went to become Bishop of California.

Suppose— Nobody Cared ?



Welfare Federation

November 6-21, 1924

WHAT MISSIONARIES SAY ABOUT DIOCESAN SUP- PLY BUREAU

The splendidly practical Christian work being done by the Supply Bureau of the Woman's Auxiliary in the Diocese is too well known to require any comment. It is quite possible there are some of our church people to whom the following quotations from acknowledgments of the missionaries in the fields of work touched by the Supply Bureau may give additional information.

Mission: St. Elizabeth's School, Wakpala, S. D., Deaconess Baker, Missionary in Charge, writes:

"Four boxes of supplies for St. Elizabeth's School have come from the Diocese of Pennsylvania, and this morning I have had the joy of unpacking and sorting them for use at the opening of school, September 1. My gratitude and enthusiasm over all that has been sent to us is unbounded and I look with great satisfaction upon the shelves of bed linens, towels, dispensary supplies, shoes, boys' and girls' clothing and baby clothes. You have been most generous in your gifts to our Indians and have made very wise selections in planning your gifts. It was so thoughtful to pack the woolen caps, scarfs and sweaters as you did and I have them carefully renailed in the box to ensure them being in a good condition this fall. Again thanking you for your generous help and asking your prayers for our work."

Mission All Saints' House, Yancey, Virginia. Mrs. Persons writes:

"The two boxes of clothing came today and the splendid box of household supplies was received several days ago. All these things are greatly appreciated. The middy blouses are so very nice, I

have picked out two for each of the girls—five in number—who are in the house. The underwear is just too splendid for words, also the stockings; in fact it was just a grand, joyful time for all of us as we saw the many things that are so greatly needed. We have never before received things in just this way and we are truly most grateful to all who had a share in sending these things."

The Rev. Frank Persons, Missionary in Charge, writes:

"We, the Staff at All Saints' House and Workers in the Episcopal Mission at Yancey, wish to express to the members of the Woman's Auxiliary of the Diocese of Pennsylvania our deep appreciation of their generous support of this work in the mountains of Virginia. At our annual meeting on Saturday of the combined Parish Auxiliaries, someone made the comment that at no country Church could a better-looking crowd be seen, or a better meeting held. So the changing conditions in the mountains are not only largely due to your intelligent efforts, but are a practical confirmation of your theory (as demonstrated in your Box Work) that pretty articles, well made and in good style, are more than worthwhile. Woman's Auxiliary of the Diocese of Pennsylvania, we are grateful to you."

Mission: St. Anne's Mission, Albemarle, Virginia. Miss Pattie V. Pretlow, Missionary in Charge, writes:

"The two boxes of the most delightful clothing that you have sent my Mission have been received and I cannot find words to express my appreciation of them. I have never in my experience in the Mission field received such complete boxes. The dresses are beautiful, the blouses, underwear, aprons, etc., are just what we needed and will be such a help to us. You don't know how set up we feel now; my stock was getting so low in the clothing bureau that I had begun to feel quite desperate and despondent. I feel you have saved us. Again thanking you and all of your kind ladies for your generosity and kindness and with best wishes."

Mission: St. Katharine's School, Bolivar, Tennessee. Miss Jessie L. Maddison, Missionary in Charge, writes:

"We received supplies according to the enclosed list for which we thank you ladies and your Diocese very much. Let me assure you that these articles are most useful to us in our work here and most of them badly needed. Especially do we thank you for the most beautiful sweaters. They are really too lovely for what I was going to use them, but there is always a place for everything in a large school family like ours. I have to confess that I have taken one of the sweaters for my own

use, as I have tried heretofore with no success to get one that was any where near what I wanted. I hope there is no objection to this. These three are about the prettiest sweaters I have ever seen and they are so wonderfully knitted. You must be experts. I thought when I was doing war knitting that I could knit, but I have changed my mind. The box of clothing and the infirmity supplies will be of great help in the work here, especially the infirmity supplies. Let me again thank you for the thought and interest you ladies have given to St. Katharine's School. We appreciate it very much indeed."

Mission: St. Luke's in the Desert, Tucson, Arizona. (Sanatorium for Tuberculosis. The Rev. Edward C. Clark, Missionary in Charge, writes:

"Again you gladden our hearts by a second big box full of good and necessary things that help us so greatly in our work. The beautiful and comfortable bed shoes and house shoes were exceedingly acceptable, for though the climate here is very mild in winter, yet we do have days when the boys lying in bed and moving on the open porches get cold feet and they hail these gifts with joy. The men's clothes will go into my big box and then out to some fellow who is 'on his uppers.' We have so many of the 'down-and-outers' here and almost always through no fault of their own. And the sweaters and the fine face cloths and all the rest. You good Pennsylvania folks are certainly doing yourselves proud in behalf of St. Luke's and I feel a better work you could not do. You would say so for yourselves if you could come out here some bright winter day, full of sunshine, and see our splendid place. We've not yet got over our gratitude and thankfulness for the great packing case of sheets, pillow cases, blankets, towels, table linen, etc., that I wrote about before, and now comes this box. Well, we get out of English sometimes, to say all we feel, to try to express our very great thankfulness for all you have done. God bless you all."

St. Luke's Hospital and Training School for Nurses, Boise, Idaho. Miss Emily Pine, Superintendent, writes:

"We have received your generous contributions to our work and are very thankful for them, everything is in excellent condition and just as we would like to have them. These boxes of linens, surgical dressings and hospital supplies are not only of material value, but help to stimulate and encourage us to keep on at what sometimes seems an extremely difficult task. The feeling of having the support and loyalty of so many churchwomen is of the greatest help. I know you will be interested in hearing something of the work of the hospital. St. Luke's has a capacity of

sixty beds and last year admitted for treatment 1810 patients, so you know we are busy. We are crammed full, and have been obliged to refuse many patients who wanted to come to us. We are in need of more room and a new hospital, and we hope we may get it soon, but if not, we do hope to be able to keep this one running to capacity which we cannot do without help. We do want you to realize how much your contribution means to us, and we feel sure you will enjoy the giving."

Mission: Elizabeth House Social Center, White Bluff, Tennessee. Miss Kate Q. Edmundson, Missionary in Charge, writes:

"We received yesterday your beautifully packed carton of beautiful knitted articles, and a few days ago the package of household supplies. We cannot find words with which to express our appreciation for same to you and the different branches of the Auxiliary. These articles will bring great comfort and happiness to our people who will enjoy the beautiful colors as well as the warmth. The package of wonderfully beautiful knitted articles for babies will make glad the hearts of the poor mothers who have little more than rags for their babies. Your box of splendid new clothing and box of new underwear were received promptly and in good condition, and we thank you and your helpers many times for each and every beautifully made article. Your generosity has lifted a great burden from my mind, especially in regard to the babies, so many of whom arrive with no layette awaiting them, nothing but rags and pieces of clothing. Again thanking each and everyone who sent these beautiful gifts."

Mission: St. James, Lydia, Virginia. Miss Mary Duke, Missionary in Charge, writes:

"Mr. Taylor resigned several weeks ago, and I have taken charge of the work temporarily. The clothes from your Diocese are a joy, not only because they are well made of suitable material for the mountains, but also because they have the ages marked on them, which is such a help. I have used them to measure other unmarked garments. With many thanks to all the Branches."

Mission: St. Mary's, Hot Springs, Arkansas. The Rev. J. R. Brooks, Missionary in Charge, writes:

"The boxes of new clothing arrived safely. This is the third shipment of clothing which we have received from the Diocese of Pennsylvania this year—one from Miller, Bain, Beyer & Co., with a nice lot of household goods, sheets, blankets, etc.; one from Sheibley-Tyler Co., with underclothing, middie blouses, etc.; and the two boxes which

(Continued on Page 66)

Capital
\$3,000,000

Surplus
\$11,000,000

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In Memoriam



For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

HAROLD HAMERTON

St. Alban's Church, Olney, has suffered a very great loss in the death of Mr. Hamerton, the Accounting Warden, while on a trip. Mr. Hamerton, who had gone to California, contracted pneumonia shortly after leaving Los Angeles for the return home by way of the Panama Canal. He was ill when they reached New York and shortly after died in the hospital to which he was taken at once. He was devoted to St. Alban's, its work and its rector, and was greatly liked by all of the congregation. The Solemn Mass of Requiem, which was sung at St. Alban's, was very largely attended by many outside the parish.

The following Minute was passed by the Vestry:

WHEREAS, In the death of Mr. Harold Hamerton (so suddenly called away by the providence of God in the midst of his many labors for Him), St. Alban's has suffered irreparable loss and its members deep distress and grief, and

WHEREAS, Mr. Harold Hamerton was a notable and living example of the Christian faith put into practice, accepting in full all of the teaching of the true religion and faithfully fulfilling all of his Christian duties, regular in Church Confession and Communion, generous to a degree in his offerings and contributions to the Church and all deserving causes, and upright and honorable in all his social and business dealings—a good Christian Catholic and citizen; be it

Resolved, That the corporation acting for the whole congregation of St. Alban's put on record this Minute of their deep appreciation of Mr. Hamerton and their sincere sorrow for his death.

JOHN KNOWLES

On Thursday, October 2nd, occurred the death of John Knowles, who succeeded the late John Garside as Warden of St. Gabriel's Mission.

Mr. Knowles was one of the Mission's oldest members, having served the Mission as Warden once before when the Rev. George Krantz was the Missionary. He was one of the most consistent friends the Mission ever had. His attitude towards the work was always the same, not enthusiastic today and apathetic tomorrow, but always

ready to respond to any appeal for help. And like all generous givers and willing doers he seldom if ever complained or found fault.

He was buried from the Mission on Saturday, October 4th.

"One of the most liberal men I have ever known and one of the most steadfast friends I ever had," is the testimony of his pastor.

OUR CHRIST

"I know not how in Bethlehem's Babe
There could the Godhead be."
I only know the Manger Child
Has brought God's life to me.

I know not how that Calvary's Cross
A world from sin could free:
I only know its matchless love
Has brought God's love to me.

I know not how that Joseph's tomb
Could solve death's mystery:
I only know a living Christ,
Our immortality.

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(Continued from Page 62)

were received this week containing new clothing and new knitted articles. Nearly all benefited by your kindness of sending us this help. It enables us to reach and interest people that we could hardly reach otherwise; and it is very helpful to the cause of our work in general, besides the direct benefit is to those who receive the articles. Also think it is bound to make a very strong, missionary impression upon our people of what the Church is doing by her efforts to carry the blessings of salvation to all men. Again thanking you for the help which we have received from the members of the Woman's Auxiliary."

Mission: St. Paul Normal and Industrial School, Lawrenceville, Virginia. Archdeacon James S. Russell, Principal and Secretary, writes:

"I have just requested the Box Committee to open the boxes, list the articles and make report to me. This has been done and I want to tell you that I am utterly without words to express my thanks for the contents of these boxes which contain such articles of household goods, new clothing, knitted articles, and dispensary articles for use in our school infirmary, as will mean the saving of many dollars in our treasury here at St. Paul's. Through you, I wish to thank every member of the Woman's Auxiliary who aided you in making up these boxes. Thanking you again and again from the depth of my heart for this very valuable donation to St. Paul's School."

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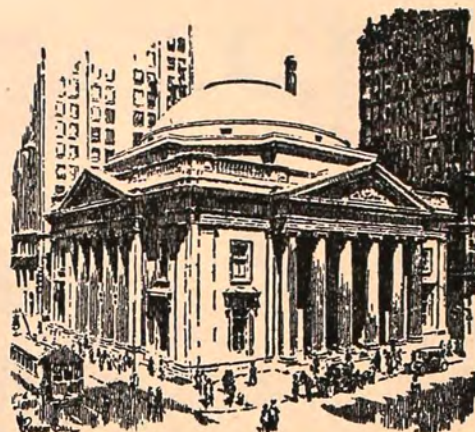


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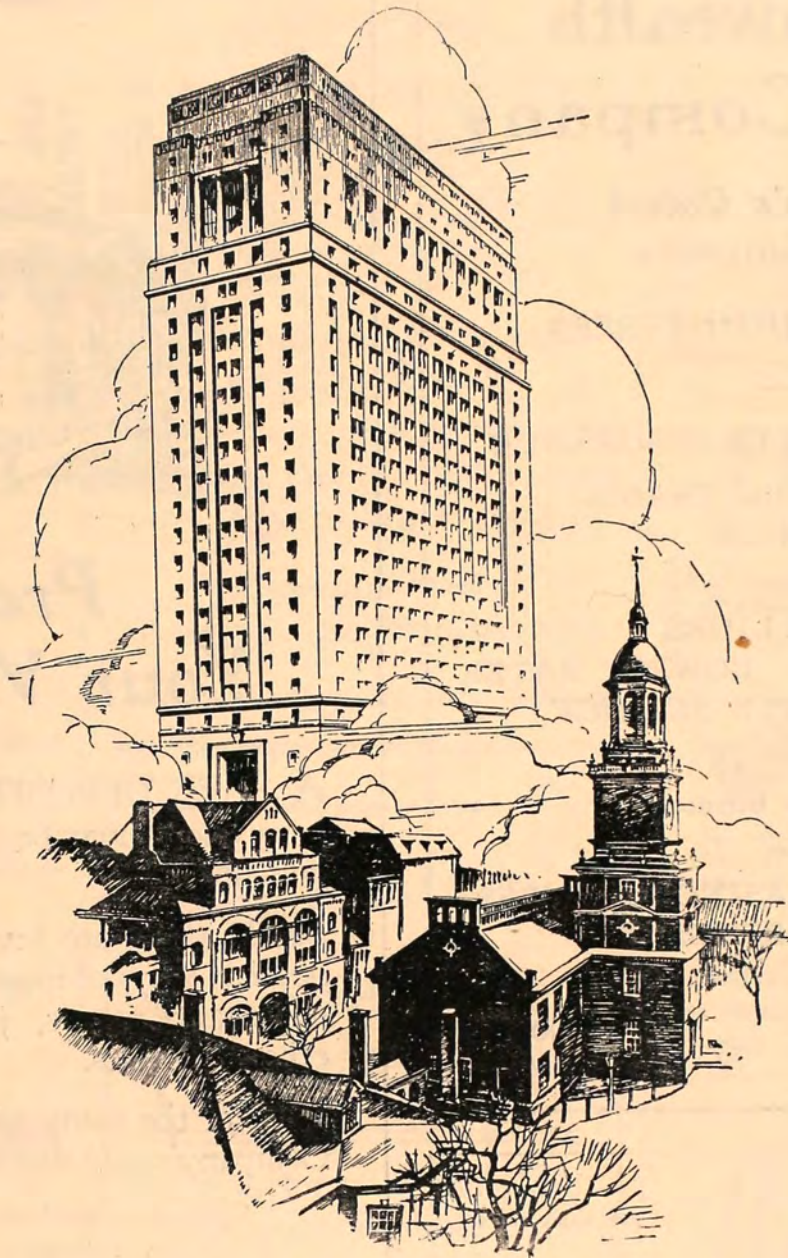
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